Parcel Tax ID: 142-028-111-007

Record and Return To: FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273

Drafted By: CHERYL CULLICK

Loan #: *****3636

Investor Loan #: 007865939 MIN: 100053680001504235 MERS Phone #: (888) 679-6377 DOUGLAS COUNTY, NV

Rec:\$40.00

03/11/2024 08:09 AM

2024-1005424

\$40.00 Pgs=2 FIFTH THIRD BANK

SHAWNYNE GARREN, RECORDER

Substitution of Trustee and Full Reconveyance

WHEREAS, the undersigned, FIFTH THIRD BANK, NATIONAL ASSOCIATION, as the present Beneficiary(ies) under said Deed of Trust hereby substitutes a new Trustee, FIFTH THIRD BANK, N.A. under said Deed of Trust. and FIFTH THIRD BANK, N.A. as Trustee under said Deed of Trust does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust. Whereas, said Deed of Trust has been paid in full.

Whereas, said Deed of Trust recorded in the official records of **Douglas** County, **NV** is referenced below:

Trustor: KAREN VIRGINIA JACKSON a single woman

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 08/09/2021 Recorded: 08/10/2021 Instrument: 2021-972263 Book: N/A Page: N/A in Douglas County, NV

Loan Amount: \$502500.00

Property Address: 2971 DEL RIO LN, MINDEN, NV 89423

Date: 03/07/2024.

Current Beneficiary:

FIFTH THIRD BANK, NATIONAL ASSOCIATION

New Trustee:

FIFTH THIRD BANK, N.A.

Name: Aaron Marcheski

Title: Assistant Vice-President

Marchester

Name: Aaron Marcheski

Marchester.

Title: Vice President

 $\begin{array}{l} \text{STATE OF Ohio} \\ \text{COUNTY OF HAMILTON} \end{array} \} \ s.s.$

On 03/07/2024, before me, Patricia L Evans, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION and Aaron Marcheski, Vice President of FIFTH THIRD BANK, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Halriciatrano

Notary Public: Patricia L Evans
My Commission Expires: 06/10/2026

Commission #: 2021-RE-832661



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2028

