

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):  
1219-26-001-015 or



SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: GEORGE W. ABBOTT

Address: 520 FOOTHILL ROAD

City/State/Zip: GARDNERVILLE, NEVADA 89460

Check One:

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

Name on Title of Property:

GEORGE WALTER ABBOTT SHARON LEE ABBOTT

do individually or severally certify and declare as follows:

SHARON LEE ABBOTT GEORGE WALTER ABBOTT

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, county of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

SEE EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 11<sup>th</sup> day of MARCH, 2024

[Signature]  
Signature

GEORGE W. ABBOTT  
Print or type name here

Signature

Print or type name here

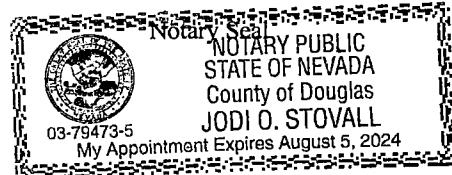
STATE OF NEVADA, COUNTY OF DOUGLAS  
me on 3-11-24  
(date)

This instrument was acknowledged before

By GEORGE WALTER ABBOTT  
Person(s) appearing before notary

By \_\_\_\_\_  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer



## EXHIBIT "A"

All that certain lot, piece or parcel of land situate, lying and being in the Southwest quarter of the Northeast quarter and the Southeast quarter of the Northwest quarter of Section 26, T. 12 N., R. 19 E., Mount Diablo Base and Meridian, in Douglas County, Nevada, more particularly described as follows, to wit:

Beginning at a point near a fence corner 40 feet southwest (measured at right angles) from the surveyed centerline of Nevada Federal Aid Secondary Highway Route 554 (Foothill Road), which point is further described as bearing N.  $38^{\circ}44'42''$  W., a distance of 3811.32 feet from the Southeast corner of said Section 26;

thence S.  $64^{\circ}15'$  W., along a fence line a distance of 116.55 feet to a point near a fence corner;

thence N.  $65^{\circ}51'$  W., a distance of 39.07 feet to a point;

thence N.  $79^{\circ}20'$  W., a distance of 69.73 feet to a point;

thence N.  $24^{\circ}25'$  W., a distance of 127.13 feet to a point;

thence N.  $67^{\circ}41'$  E., and along a fence line a distance of 193.61 feet to a point 40 feet southwest (measured at right angles) from the previously described centerline of Foothill Road;

thence S.  $26^{\circ}14'30''$  W., along the Southwest right of way line of said highway a distance of 186.79 feet to the point of beginning.

NOTE: Said legal description was previously recorded in Grant, Bargain and Sale Deed recorded March 3, 2006, in Book 306, Page 1136, as Document No. 669126, Official Records, Douglas County, Nevada.

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