This document does not contain a social security number.

Natalia K. Vander Laan, Esq.

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SHAWNYNE GARREN, RECORDER

E07

APN: 1220-21-810-035

Recording requested by:	)
Jesse Neil	)
667 Joette Drive	)
Gardnerville, NV 89460	)
	)
When recorded mail to:	)
Jesse Neil	)
667 Joette Drive	)
Gardnerville, NV 89460	)
	)
Mail tax statement to:	)
Jesse Neil	)
667 Joette Drive	)
Gardnerville, NV 89460	)

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

JESSE DOUGLAS NEIL, who holds title as JESSE D. NEIL,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

JESSE DOUGLAS NEIL, Trustee, or his successors in Trust, under THE JESSE D. NEIL AND CAROLYN D. NEIL 2014 TRUST, dated September 22, 2014.

ALL her interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

///	
///	
///	

## Legal Description:

Lot 56 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 876, Document No. 72456, Official Records.

**NOTE**: The above legal description appeared previously in that certain Affidavit of Death recorded in the office of the County Recorder of Douglas County, Nevada, on November 23, 2022, as Document No. 2022-991857 of Official Records.

## Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on March 6, 2024, in the county of Douglas, state of Nevada.

JESSE DOUGLAS NEIL

STATE OF NEVADA

): ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on this March 6, 2024, by JESSE DOUGLAS NEIL.



NOTARY PUBLIC

## **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 1220-21-810-035 b) c) d) 2. Type of Property: Single Fam. Res. Vacant Land FOR RECORDER'S OPTIONAL USE ONLY 2-4 Plex c) Condo/Twnhse d) Book: 5 Page: e) Apt. Bldg f) Comm'l/Ind'l Date of Recording Agricultural Mobile Home g) Other 3. Total Value/Sales Price of Property \$0 Deed in Lieu of Foreclosure Only (value of property) (Õ Transfer Tax Value: \$0 Real Property Transfer Tax Due \$0 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 7 b. Explain Reason for Exemption: A transfer of title to or from a trust, if the transfer is made without consideration. 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Grantor/Grantee Capacity \_\_\_\_ Signature **SELLER (GRANTOR) INFORMATION** BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Print Name: Jesse D. Neil Print Name: Jesse Douglas Neil, Trustee Address: 667 Joette Drive Address: 667 Joette Drive City: Gardnerville City: Gardnerville State: NV Zip: 89460 Zip: 89460 State: NV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: Address: City: State: Zip:

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED