

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1220-21-810-035

or



00178580202410054790010013

Assessor's Manufactured Home ID Number:

SHAWNYNE GARREN, RECORDER

Recording Requested by and Mail to:

Name: JESSE DOUGLAS NEIL

Address: 667 Joette Drive

City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): Unmarried Trustee of the Trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

JESSE DOUGLAS NEIL, Trustee, or his successors in Trust, under THE JESSE D. NEIL AND CAROLYN D. NEIL 2014 TRUST, dated September 22, 2014.

do individually or severally certify and declare as follows:

JESSE DOUGLAS NEIL

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

Lot 56 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 876, Document No. 72456, Official Records.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 06 day of March, 20 24

Jesse Neil
Signature

JESSE DOUGLAS NEIL
Print or type name here

Signature

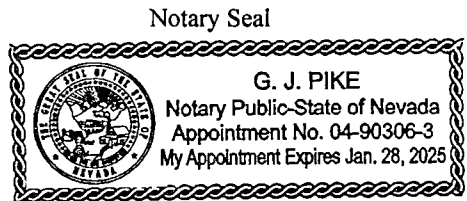
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 03/06/2024 (date)

By JESSE DOUGLAS NEIL
Person(s) appearing before notary

By _____
Person(s) appearing before notary

G. J. Pike
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019