

DOUGLAS COUNTY, NV **2024-1005488**  
RPTT:\$2242.50 Rec:\$40.00  
\$2,282.50 Pgs=2 **03/12/2024 09:14 AM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
SHAWNYNE GARREN, RECORDER

APN: 1320-33-818-014  
R.P.T.T.: \$2,242.50  
Escrow No.: 24039428-RB  
When Recorded Return To:  
Hagstrom Realty Company, LLC, a  
California Limited Liability Company  
226 Sierra Shadows Ln  
Gardnerville, NV 89460

Mail Tax Statements to:  
Hagstrom Realty Company, LLC, a  
California Limited Liability Company  
226 Sierra Shadows Ln  
Gardnerville, NV 89460

SPACE ABOVE FOR RECORDER'S USE

**GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Susie Langford, an unmarried woman**

do(es) hereby Grant, Bargain, Sell and Convey to

**Hagstrom Realty Company, LLC, a California Limited Liability Company**

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 14, in Block A, of Final Subdivision Map for Chichester Estates, Phase 13, Map #1006-13, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on October 4th, 2004, as Document No. 625784.

Assessors Parcel No.: 1320-33-818-014

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 8<sup>th</sup> day of March, 2024.

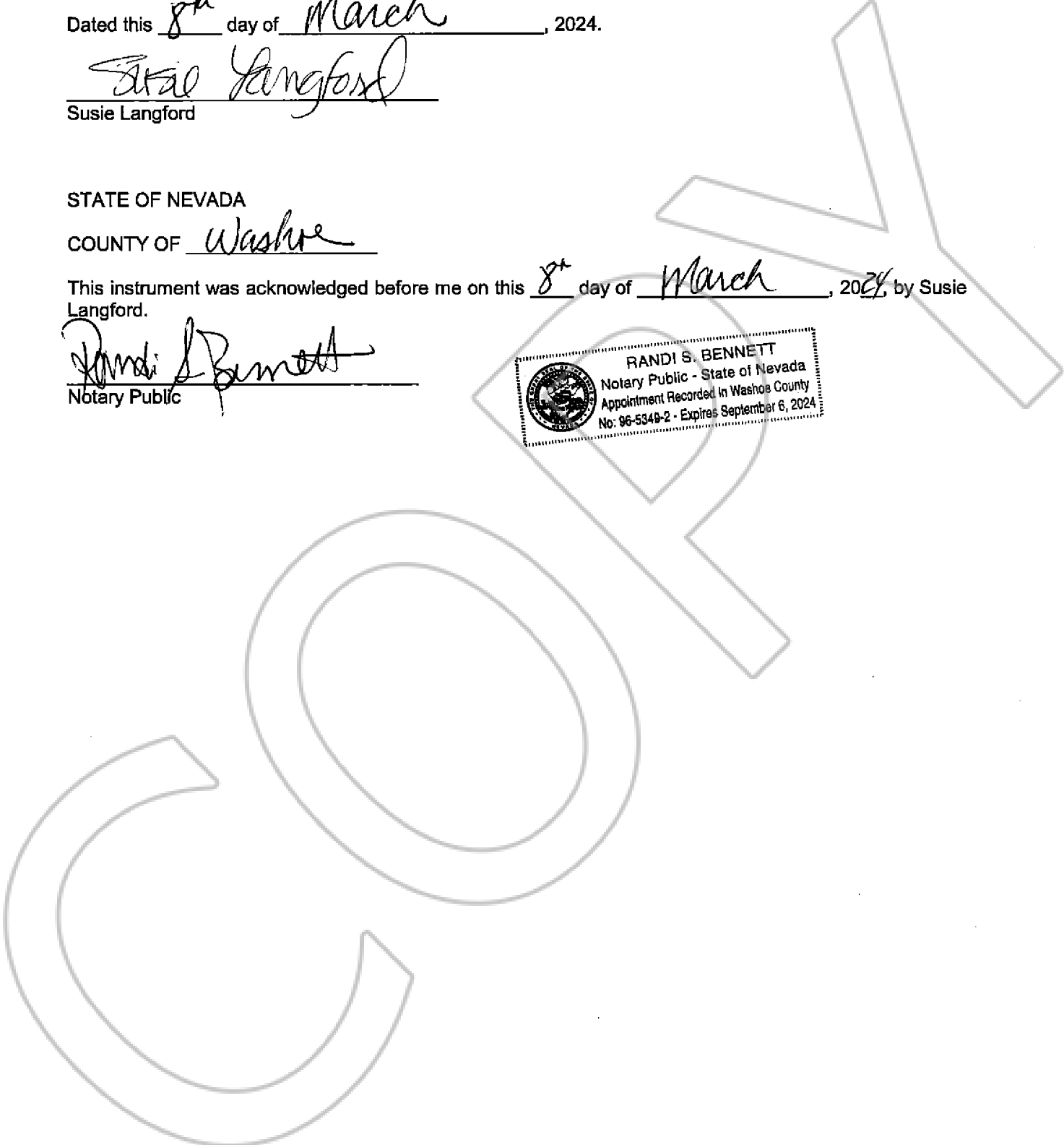
Susie Langford  
Susie Langford

STATE OF NEVADA

COUNTY OF Washoe

This instrument was acknowledged before me on this 8<sup>th</sup> day of March, 2024, by Susie Langford.

Randi S. Bennett  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1320-33-818-014  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$575,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$575,000.00  
 d. Real Property Transfer Tax Due: \$2,242.50

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Susie Langford* Capacity: \_\_\_\_\_ Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Susie Langford  
 Address: 347 Somerset Dr.  
 City: Carson City  
 State: NV Zip: 89701

Print Name: Hagstrom Realty Company, LLC, a  
California Limited Liability Company  
 Address: 226 Sierra Shadows Ln  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 24039428-RB  
 Address: 1450 Ridgeview Dr, Ste 100  
 City: Reno State: NV Zip: 89519

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED