DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

2024-1005489 03/12/2024 09:28 AM

Pgs=3

HANDELIN LAW, LTD

SHAWNYNE GARREN, RECORDER

E07

APN: 1419-12-511-007

## WHEN RECORDED MAIL TO:

Handelin Law, Ltd. Steven P. Handelin, Esq. PO Box 4568 Carson City, NV 89702

## MAIL TAX NOTICES TO:

Robert A. & Robin J. Rumbaugh, Trustees Robert A. & Robin J. Living Trust PO Box 4325 Carson City, NV 89702

## Quitclaim Deed

FOR VALUABLE CONSIDERATION, receipt of which does hereby acknowledge, Robert A. Rumbaugh and Robin J. Rumbaugh who took title as Robert A. Rumbaugh and Robin J. Rumbaugh, husband and wife, as joint tenants with right of survivorship, do hereby **OUITCLAIM** to Robert A. Rumbaugh and Robin J. Rumbaugh, Trustees, or their successors in interest, of the Robert A. & Robin J. Rumbaugh Living Trust dated March 5, 2024, and any amendments thereto. all rights, title and interest in and to that certain real property located in Douglas County, Nevada, more particularly described as follows:

> Lot 7, as shown on the Final Map of UNIT 2 VALLEY VIEW SUBDIVISION, filed for record in the office of the Douglas County Recorder, State of Nevada, on April 6, 1964 in Book 23 at Page 187 as File No. 24786.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.

Pursuant to NRS 111.312, this legal description was previously recorded on October 4, 2023 as Document No. 2023-1001130.

DATED this <u>5</u> day of March 2024.

Robert A. Rumbaugh

Robin J. Rumbaugh

STATE OF NEVADA ) : ss. CARSON CITY )

This instrument was acknowledged before me on the  $\underline{5^{hh}}$  day of March 2024 by Robert A. Rumbaugh and Robin J. Rumbaugh.

[Seal]

EMILY DACK Notary Public-State of Nevada APPT. NO. 23-8596-02 My Appt. Expires 09-11-2027 Notary Public

STATE OF NEVADA		
DECLARATION OF VALUE		
1. Assessor Parcel Number(s)		^
a)1419-12-51-007		/\
b)		( )
c)		\ \
d)		\ \
		\ \
2. Type of Property:		\ \
a)  Vacant Land b) ✓ Single Fam. R	oc.	\ \
		~ + +
c) Condo/Twnhse d) 2-4 Plex		ORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE ECORDING:
g) Agricultural h) Mobile Home	NOTES:	Verines Trust- 9-
i) U Other	NOTES	Well today from
.,		
3. Total Value/Sales Price of Property:	\$\$0.00	
Deed in Lieu of Foreclosure Only (value of property		
Transfer Tax Value:	\$\$0.00	
Real Property Transfer Tax Due:	\$ <u>\$0.00</u>	
real croperty transfer ran bue.	ΨΨΟ.ΟΟ	
4. If Exemption Claimed:		/ /
a. Transfer Tax Exemption per NRS 375.090,	Section #7	
b. Explain Reason for Exemption: Transfer in	nto a trust without	consideration
o. Explain Reason for Exemption.		
	1	
5. Partial Interest: Percentage being transferred: 1	00 0C%	
5. Tartar merest. Tereentage semig transferred. 1	00:00 /0	
The undersigned declares and acknowledges, under	panalty of parium	A nurrought to NIDS 275 060 and NIDS
375.110, that the information provided is correct to		
supported by documentation if called upon to substa	intiale the informa	ation provided nerein. Furthermore, the
parties agree that disallowance of any claimed exem		
result in a penalty of 10% of the tax due plus interes	st at 1% per monti	n.
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	: 41	. liable for any additional and and d
rursuant to INRS 5/5.050, the buyer and Sener shan be jo	intiy and severally	liable for any additional amount owed.
Signature Robert A Rentaux	Capacity	Grantor/Grantee
Signature 146041 A Candida	Capacity	
Signature Role 1. Kung C	Capacity	Grantor/Grantee
Signature John J. Mily C.	Capacity	- Gramon Gramos
SELLER (GRANTOR) INFORMATION	DIIVED	R (GRANTEE) INFORMATION
(REQUIRED)		(REQUIRED)
(REQUIRED)		· -
Print Name: Robert A. & Robin J. Rumbaugh	Print Name: Rob	ert A. & Robin J. Rumbaugh, Trustees
Address: PO Box 4352	Address: PO Box	
City: Carson City	City: Carson	
State: NV Zip:89702	State: NV	Zip:89702
State. 140 Zip. 09702	State. IVV	Zip: <u>09702</u>
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
Print Name: Handelin Law	Escrow #NA	
Address: PO Box 4568	L3010W //	
City: Carson City States N	<del>\</del>	z: 89702