

DOUGLAS COUNTY, NV

2024-1005522

Rec:\$40.00

\$40.00

Pgs=3

03/13/2024 08:58 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Parcel: 1420-29-711-010

Prepared By:

CELINK/LAUREN ALLWARD

3900 Capital City Blvd

Lansing, MI 48906

Requested By And

After Recording Return To:DOC SOLUTIONS::ATTN: REGINA MONTS / LORI LOWE::2316 SOUTHMORE

AVE::PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL

Loan #: 3282336-ER



* 1 4 6 7 1 6 7 *

Min: 100940000099407794

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **FINANCE OF AMERICA REVERSE LLC, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 8909 South Yale Ave., Tulsa, OK 74137, all its right, title and interest in and to a certain deed of trust from **STEVEN JAMES MESSER, SUCCESSOR TRUSTEE OF THE MESSER FAMILY TRUST, DATED SEPTEMBER 1, 1988, AND ANY AMENDMENTS THERETO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for **\$1,431,000.00**, dated **7/23/2022** of record on **8/25/2022** as Document **2022-988811**, in the **DOUGLAS** County Recorder's Office, State of **NEVADA**.

Property Address: 1153 COUNTRY CLUB DR, MINDEN, NEVADA 89423

Legal description: SEE ATTACHED EXHIBIT A

Parcel: 1420-29-711-010

MAR 11 2024

Executed this _____.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS

SJBd
By **SHERYL BRAZEF**
Title: ASSISTANT SECRETARY

STATE OF Michigan

COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared **SHERYL BRAZEF** the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this ~~MAR 11 2024~~ **MAR 11 2024**

[Signature]
Notary Public in and for the State of MICHIGAN

Notary's Printed Name: **DENNIS GREEN**
My Commission Expires: **DEC 19 2025**

I hereby affirm that this document submitted for recording does not contain a social security number.

[Signature]
Preparer: LaStie Bernal

DOT for \$1,431,000.00 dated 7/23/2022



DENNIS GREEN
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires December 19, 2025
Acting in the County of Clinton

Exhibit A

Lot 41, in Block D of Saratoga Springs Estates, Unit 1, a Planned Unit Development, as shown on the official Map recorded in the office of the County Recorder on June 16, 1990, in Book 690, Page 525, as Document No. 227472.

Being the same property conveyed to Bette M. Messer, as Trustee of The Messer Family Trust, dated September 1, 1988 from Messer Family Trust with Bette Messer Acting as The Trustee by Grant, Bargain and Sale Deed dated February 28, 2020 and recorded April 3, 2020 among the Land Records of Douglas County, State of Nevada in Instrument No. 2020-944273.

Tax Account #: 1420-29-711-010

