

DOUGLAS COUNTY, NV

2024-1005553

RPTT:\$0.00 Rec:\$40.00

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ALLING & JILLSON LTD

SHAWNYNE GARREN, RECORDER

E03

APN: 1319-19-212-047

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

James D. Laflin
Post Office Box 1339
Avalon, CA 90704

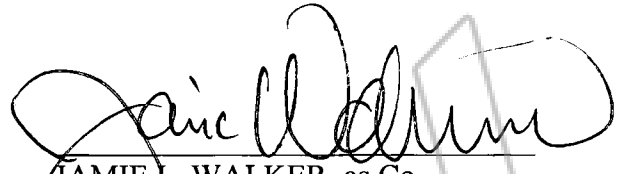
Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

EXECUTOR'S DEED

Pursuant to the Order Conveying Interest in Real Property of the Court in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas, Probate Case No. 2022-PB-00189, In re the Estate of Douglas Alan Laflin, Deceased, said Order being entered the 12th day of February, 2024, and recorded on February 14, 2024 as Document Number 2024-1004764, James Douglas Laflin and Jamie L. Walker, Co-Personal Representatives of the Estate of Douglas Alan Laflin ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY, an undivided interest to James Douglas Laflin, a single man as his sole and separate property ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

LOT 414 UNIT B, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NUMBER 42231, AND ON SECOND AMENDED MAP RECORDED ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

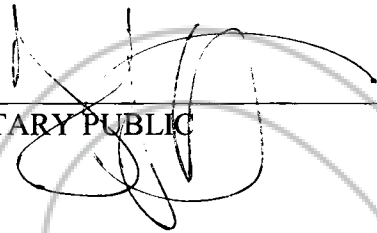


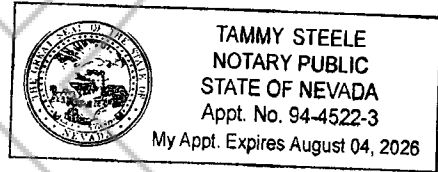
JAMIE L. WALKER, as Co-
Personal Representative of the Estate
of Douglas Alan Laflin

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on March 13, 2024 , by Jamie L. Walker.

WITNESS my hand and official seal.



NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

- 1. Assessor Parcel Number(s):**
 (a) 1319-19-212-047
 (b) _____
 (c) _____
 (d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____
Order - Doc 1004764-js

- 2. Type of Property:**
 (a) Vacant Land (b) SFR
 (c) Condo/Townhouse (d) 2-4 Plex
 (e) Apartment Building (f) Commercial/Ind.
 (g) Agricultural (h) Mobile Home
 (i) Other: _____

- 3. Total Value/Sale Price of Property:** \$ 0.00
Deed in Lieu of Foreclosure Only (value of property): \$ _____
Transfer Tax Value: \$ 0.00
Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090(3).
 b. Explain Reason for Exemption: A transfer of title recognizing the true status, pursuant to the Ninth Judicial District Court's Order Conveying Interest in Real Property, dated February 12, 2024.

- 5. Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.020, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity Seller, Agent for Estate of Douglas Alan Laflin
Capacity Buyer, Agent for James Douglas Laflin

SELLER (GRANTOR) INFORMATION
 (Required)

Name James Douglas Laflin and Jamie L. Walker, Co-Personal Representatives of the Estate of Douglas Alan Laflin
Address 276 Kingsbury Grade, Suite 2000
City/State/Zip Stateline, NV 89449

BUYER (GRANTEE) INFORMATION
 (Required)

Name James Douglas Laflin
Address Post Office Box 1339
City/State/Zip Avalon, CA 90704

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.
Address: Post Office Box 3390
 Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)