DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 **2024-1005553** 03/13/2024 02:32 PM

ALLING & JILLSON LTD

SHAWNYNE GARREN, RECORDER

E03

APN: 1319-19-212-047

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

James D. Laflin Post Office Box 1339 Avalon, CA 90704

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

EXECUTOR'S DEED

Pursuant to the Order Conveying Interest in Real Property of the Court in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas, Probate Case No. 2022-PB-00189, In re the Estate of Douglas Alan Laflin, Deceased, said Order being entered the 12th day of February, 2024, and recorded on February 14, 2024 as Document Number 2024-1004764, James Douglas Laflin and Jamie L. Walker, Co-Personal Representatives of the Estate of Douglas Alan Laflin ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY, an undivided interest to James Douglas Laflin, a single man as his sole and separate property ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

LOT 414 UNIT B, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NUMBER 42231, AND ON SECOND AMENDED MAP RECORDED ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this _____ day of February, 2024.

JAMES DOUGLAS LAFLIN, as Co-Personal Representative of the Estate of Douglas Alan Laflin

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

iss.

COUNTY OF Los Angeles)

On Fallow 17 , 2024, before me, Im Sanchez ,

Notary Public, personally appeared James Douglas Laflin, who proved to me on the

Notary Public, personally appeared James Douglas Laflin, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (Seal)



JAMIE L. WALKER, as Co-Personal Representative of the Estate of Douglas Alan Laflin

STATE OF NEVADA)	
) ss	
COUNTY OF DOUGLAS)	

This instrument was acknowledged before me on March 13,2024, by Jamie L. Walker.

WITNESS my hand and official seal.

NOTARY PUBLIC

My

TAMMY STEELE
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 94-4522-3
My Appt. Expires August 04, 2026

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s):					
	(a) 1319-19-212-047	1	FOR RE	CORDERS OPTIONAL	USE ONLY	
	(b)	!		ument #:	002 01.21	
	(c)		Book:	Page:		
	(d)		Date of Recordi	ng:		
	(-)		Notes:			
2.	Type of Property:				1	
		b) SFR	Order -	Doc 1004764-js		
		d) 2-4 Plex				
		f) Commercial/Ind.			_ \ \	
	فرجي تسمانا	h) Mobile Home	1			
	(g) □ Agricultural □ (I (i) □ Other:	,				
	(5)				/	
3.	Total Value/Sale Price of Property	/: \$	0.00			
•	Deed in Lieu of Foreclosure Only (va	S				
	Transfer Tax Value:		0.00			
	Real Property Transfer Tax Due:		0.00	1	1	
	Real Property Transfer Tax Due.	Ψ	0.00	\ \		
4.	If Exemption Claimed:			1 1		
٦,	a. Transfer Tax Exemption, per	r NRS 375 000(3)	1)		
	b. Explain Reason for Exemption		e recognizing t	ne true ctatue nurcuant	to the Ninth Judicial	
	b. Explain Reason for Exempti			Interest in Real Property		
		2024.	order Conveying	interest in Real I Topert	v. dated 1 columny 12.	
		<u>2024.</u>	/ V			
inform to sub: of add	Partial Interest: Percentage being to indersigned declares and acknowledge nation provided is correct to the best of stantiate the information provided here itional tax due, may result in a penalty and to NRS 375.030, the Buyer and Sell thre:	s, under penalty of positive information and in. Furthermore, the do of 10% of the tax due the shall be jointly and	perjury, pursuant l belief, and can disallowance of a plus interest at severally liable	be supported by documer any claimed exemption, o 1% per month.	ntation if called upon r other determination nt owed.	
Signa	ture:	C	Capacity Buyer,	Agent for James Douglas	s Laflin	
	SELLER (GRANTOR) INFORMA (Required)	ATION	BUYER	(GRANTEE) INFORM (Required)	ATION	
Nam	e James Douglas Laflin and Walker, Co-Personal Rep the Estate of Douglas Ala	presentatives of	Vame	James Douglas Laflin		
Addı	ess 276 Kingsbury Grade, Su	ite 2000 A	Address	Post Office Box 1339		
City/	State/Zip Stateline, NV 89449	C	City/State/Zip	Avalon, CA 90704		
COMI Print N Addres	ss: Post Office Box 3390	YER)				
1	Lake Tahoe, NV 89449					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)