DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00 Pgs=6

**2024-1005565** 03/14/2024 08:36 AM

WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

APN#: 1319-15-000-015 1319-15-000-020

1319-22-000-021

1319-15-000-022

1319-15-000-023

1319-15-000-029

1319-15-000-030

1319-15-000-031

1319-15-000-032

R.P.T.T.: \$ 0.00

After Recording Send Tax Statements to: Holiday Inn Club Vacations Incorporated

9271 S. John Young Pkwy.

Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 Spencer Street, Suite A62

Las Vegas, NV 89119

Interval ID: 36029107102

# AFFIDAVIT TERMINATING JOINT TENANCY

The undersigned, <u>June E. Brooke</u> of legal age, being first duly sworn, deposes and states the following as required by NRS 111.365:

- 1. That <u>Vernon Eugene Brooke</u> having become deceased on <u>5/23/2023</u> at <u>Washoe County, Nevada,</u> pursuant to the attached certified copy Certificate of Death, is the same person as <u>Vernon E. Brooke</u> named as one of the parties in that certain **David Walley's Resort Grant, Bargain, Sale Deed** dated <u>5/19/2005</u> by <u>Walley's Partners Limited Partnership, a Nevada limited partnership to Vernon E. Brooke and June E. Brooke, husband and wife as joint tenants with right of survivorship, recorded on <u>6/3/2005</u>, as Recorded Document No. <u>2005-645937</u>, of Official Records of the Douglas County Recorder's Office, Douglas County, State of Nevada.</u>
- 1. The real property subject hereof is situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 2001 Foothill Road, Genoa, Nevada 89411

2. That the undersigned affiant, June E. Brooke, is the surviving joint tenant of the named decedent.

Contract # 6675150

Affidavit Terminating JT - WPOA

DATED this $\sqrt{24}$ day	yof V_ January ,20 v 24, June & Browse,
	Signature <u>JUNE/E. BROOKE</u>
STATE OF ✓	Sexual approved Swa
SUBSCRIBED AND SWORN be: 20 /, by JUNE E. BROOKE  Notary Stamp/Seal	fore me this $\checkmark$ ,

June E. Brooke I, <u>«Primary FN» «Primary LN»</u>; hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

A notary public or any other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

JURAT	\ \
State of California )	\ \
County of <u>Plumas</u> )	
On January 24, 2024 before me, Tiff personally appeared June E. Brooke	fany Jones-Burson, Notary Public.
personally appeared June E brooke	. who SUBSCRIBED AND
SWORN to (or affirmed) before me on the basis	of satisfactory evidence to be the
person(s) who appeared before me.	
	/ /
I certify under PENALTY OF PERJURY under the la	aws of the State of California that
the foregoing paragraph is true and correct.	
WITNESS my hand and official seal.	\ <u></u>
Littered from Buch	TIFFANY JONES-BURSON COMM. #2419862
Signature My My Mush	Notary Public - California Plumas County My Comm. Expires Oct. 7, 2026
$(\mathcal{Y})$	***************************************
	(Seal)
OPTIONAL INCORMATION	
OPTIONAL INFORMATION	Additional Information
The preceding Jurat is attached to a document titled/for the purpose of African to South of	Proved to me on the basis of satisfactory evidence:
out Jonancy Holiday Invictub, FL	form(s) of identification
Containing 4 pages, and dated 13424	credible witness(es)
The signer(s) capacity or authority is/are as:  **Individual**	Notarial event is detailed in notary journal on:
☐ Attorney-in-Fact	Page# Entry#
☐ Corporate Officer(s)	Notary contact: (530) 927-7033
Guardian (Canasariatan	Other:
<ul><li>☐ Guardian/Conservator</li><li>☐ Partner-Limited/General</li></ul>	Additional Signer(s)
☐ Trustee(s)	Signer(s) Thumbprint
□ Other:	

### Exhibit "A"

The Time Shares estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

#### **Aurora Phase**

An undivided 1/1,071<sup>st</sup>, or 1/2,142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

#### **Bodie Phase**

An undivided 1/1,989<sup>th</sup> or 1/3,978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

#### **Canyon Phase**

An undivided 1/1,224<sup>th</sup> or 1/2,448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

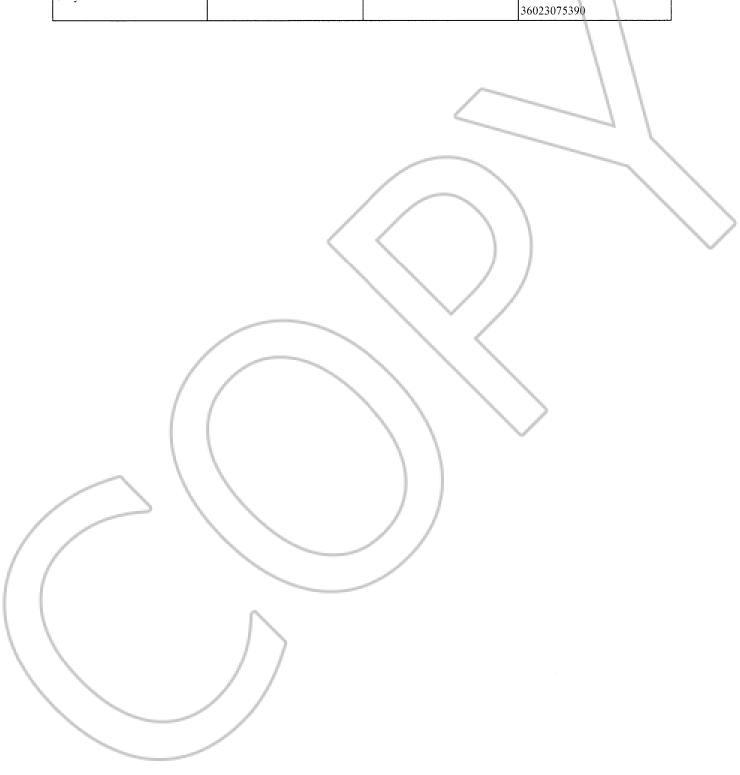
#### **Dillon Phase**

An undivided 1/1,224<sup>th</sup>, 1/2,448<sup>th</sup>, 1/204<sup>th</sup>, or 1/408<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

# Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
Canyon	ANNUAL	TWO BEDROOM	17-075-39-01 aka:
			36023075390





# WASHOE COUNTY HEALTH DISTRICT VITAL STATISTICS - RENO, NEVADA

PRINTITY BLACK INK PERMANETT BLACK INK BLACK I	CASE FI	SE FILE NO. 4351595			CERTIFICATE OF DEATH			2023011695 STATE FILE NUMBER			
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PARENTS PARENT	COMPLETION OF			•		•		TOMOBILE	REPAIR (G	ARAGE) Force	s? Yes
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PARENTS    FATHER/PARENT-NAME (First Mode Last Suffe)   17. MOTHER/PARENT FINAME (First Mode Last Suffe)   17. MOTHER/PARENT FIRST FINAME (First Mode Last Suffe)   17. MOTHER/PARENT FIRST F		California	Plumas	s	Portola	7	462 Bushy	hacker Ro	ad	ar No)	
June Ellen BROOKE  B. BURUAL CREMATION, REMOVAL OTHER (Speedy) 16b CEMETERY OR CREMATORY. NAME  Whispering Pines Cemetery  Whispering Pines Cemetery  Whispering Pines Cemetery  Removal/Burial  20a FUNERAL DIRECTOR: SIGNATURE (or Person Acting as Such RECHARD THEARN  SIGNATURE (or Person Acting as Such RECHARD THEARN  SIGNATURE AUTHER/TICATE  FD228  5301 Loggley Lane Surie E-180 Reno NV 89511  TRADE CALL  TRADE	PARENTS	16. FATHER/PARENT - NAME (I		-		17. MOT	HER/PARENT -	76.7		76.	
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28e. INJURY AT WORK (Specify Yes or No)  28f. PLACE OF INJURY-At home, farm, street, factory, office yes or No)  28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	\ \	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	285. DATE OF INJUR	Y (Mo/Day/Yr)	28c, HOUR OF INJ	URY 28d. DES	CRIBE HOW INJUI	RY OCCURRED			
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