



SHAWNYNE GARREN, RECORDER

A.P.N. 1319-30-544-035

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS:

The lien claimed by **Kingsbury General Improvement District** against **PEAK TAHOE LLC, 6609 FOLSOM AUBURN ROAD BLDG. #B, FOLSOM, CA 95630** upon the following described real property in the area of **Kingsbury, County of Douglas, State of Nevada.**

LEGAL DESCRIPTION: **A.P.N. 1319-30-544-035**  
STREET ADDRESS: **323 TRAMWAY DR. #309, Stateline NV 89449**

Is hereby released, the claim thereunder having been fully paid and satisfied, and that certain Notice of Lien recorded as instrument No. **2023-999215** on **08-03-2023**, official records of Douglas County, Nevada is hereby satisfied and discharged.

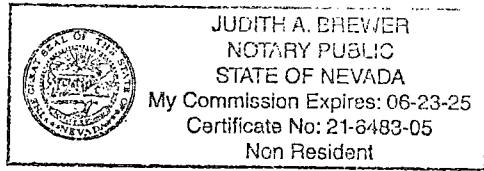
DATED: **March 12, 2024**  
NAME: **Kingsbury General Improvement District**  
BY: *Carrie Bauwens*  
**Carrie Bauwens**

STATE OF NEVADA  
COUNTY OF DOUGLAS

On **March 12, 2024**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Carrie Bauwens** known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL:

*Judith A. Brewer*  
**Notary Public, Judith A. Brewer**



RECORDING REQUESTED BY: **Kingsbury General Improvement District**

AND WHEN RECORDED MAIL TO:

**Kingsbury General Improvement District**  
**P. O. Box 2220**  
**Stateline, NV 89449**