## Recorded as an accommodation only without liability

APN#: 1319-30-644-012

**After Recording Send Tax Statements to:** 

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

**After Recording Return to:** 

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119 DOUGLAS COUNTY, NV RPTT:\$23.40 Rec:\$40.00 \$63.40 Pgs=4

2024-1005689

03/18/2024 09:23 AM

WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

#### GRANT, BARGAIN AND SALE DEED

THIS DEED is made this \( \sumsymbol{15} \sumsymbol{\text{M}} \) day of \( \sumsymbol{\text{Lbnuy}}, 20\sumsymbol{24}, \) by and between **Royal Construction Corp.**, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("\( \text{Grantor}" \)), and **Holiday Inn Club Vacations Incorporated**, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("\( \text{Grantee}" \)).

#### WITNESSETH:

*Grantor*, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51<sup>st</sup> interest as tenants in common the real property more particularly described as follows (the "Property"):

See attached Exhibit A-Legal Description attached hereto and made a part hereof.

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

**SUBJECT TO**: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD**, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.





IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

**GRANTORS** 

Name: HANSON HO, AS CEO FOR ROYAL CONSTRUCTION

CORP.

STATEOF / Calyonia COUNTY OF / Los Congelis

The foregoing instrument was acknowledged before me this 15th day of February, by HANSON HO, AS CEO FOR ROYAL CORP. who is personally known to me or

presented Drivers License as identification.

See stacked

Notary Public

My Commission Expires:  $\sqrt{4/18/2026}$ 







### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

attached, and not the truthfulness, accuracy, validity of that document.	or
State of California County of Los Angeles	
On 02/15/2024 before me,	Erika Magaleon, Notary Public
	(insert name and title of the officer)
personally appeared Hanson Ho	
subscribed to the within instrument and acknow	evidence to be the person(s) whose name(s) is/are wledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under paragraph is true and correct.	the laws of the State of California that the foregoing
WITNESS my hand and official seal.	Notary Public - California Los Angeles County Commission # 2398301 My Comm. Expires Apr 18, 2026
Signature	(Seal)

# EXHIBIT "A" LEGAL DESCRIPTION Ridge Tahoe (Lot 37)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document no. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, which timeshare estate is comprised of:

an undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and
- (B) Unit No. <u>049</u> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the <u>Prime</u> "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-012

As shown with Interval Id # 3704920A

Contract No: 6755569

Ridge Tahoe (Lot 37 – Annual)

#### STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1319-30-644-012	\ \
b)_ c)		\ \
d)_		\ \
•	Turns of Duraments	\ \
2. a)	Type of Property  Vacant Land  b)  Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY
•	Condo/Twnhs d) 2-4 Plex	Book Page:
c)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
e)		Notes:
g)	,	Notes.
i)		0.500.04
3.	Total Value/Sales Price of Property:	\$ 5,583.04
	Deed in Lieu of Foreclosure Only (value of prop	erty) ()
	Transfer Tax Value:	\$ 5,583.04
	Real Property Transfer Tax Due	\$ 23.40
4.	If Exemption Claimed:	\ \ /
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	
_	Destire Listement Descents as being transferred:	100 %
5.	Partial Interest: Percentage being transferred:	under penalty of perjury, pursuant to NRS 375.060
and	INRS 375 110, that the information provided is o	correct to the best of their information and belief, and
can	be supported by documentation if called upo	on to substantiate the information provided herein.
Fur	thermore, the parties agree that disallowance of	of any claimed exemption, or other determination of the tax due plus interest at 1% per month. Pursuant
add to N	Intional tax due, may result in a penalty of 10 % of JRS 375 030, the Buver and Seller shall be jointly	and severally liable for any additional amount owed.
	nature:	Capacity: Agent
100	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prir	nt Name: Royal Construction Corp.	Print Name: Holiday Inn Club Vacations Inc
Add	dress: c/o 400 Ridge Club Drive	Address: 9271 S. John Young Pkwy
City	y: Stateline	City: Orlando
Sta	3	State: FL Zip: <u>32819</u>
co	MPANY/PERSON REQUESTING RECORDING	
Pri	nt Name: Wilson Title Services	File Number: 90002347 - 6755569
Add	dress 4045 S Spencer St	
City	y: Las Vegas	State: <u>NVZip: 89119</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)