Recorded as an accommodation only without liability

APN#: 1319-30-644-103

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

DOUGLAS COUNTY, NV RPTT:\$23.40 Rec:\$40.00 \$63.40 Pgs=3

2024-1005691

03/18/2024 09:26 AM

WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this $\sqrt{31}$ day of $\sqrt{31000}$, $20\sqrt{34}$, by and between Christopher Jew and Kellyn Jew, Husband and Wife, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51st interest as tenants in common the real property more particularly described as follows (the "Property"):

See attached Exhibit A-Legal Description attached hereto and made a part hereof.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.





IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

| GRANTORS | \ \ |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| By: V | By: |
| Name: Christopher Jew | Name: |
| By: V Kelly Q~ | By: |
| Name: Kellyn Jew | Name: |
| By: | Ву: |
| Name: | Name: |
| STATE OF CALLENDA COUNTY OF CONTROL COUNTY OF CONTROL The foregoing instrument was acknow acknow to me or presented Callenda diversi | ledged before me this $\sqrt{3}$ day of stopher Jew and Kellyn Jew, who is personally known ICEN as identification. |
| M. G. OKANEKU | Novary Public My Commission Expires: $\sqrt{\varphi/6/2027}$ |
| Notary Public - California Contra Costa County Commission # 2449531 My Comm. Expires Jun 6, 2027 | wy Commission Expires. V 4 / 6 / 6 / |
| | |





EXHIBIT "A" LEGAL DESCRIPTION Ridge Tahoe (Lot 37)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document no. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, which timeshare estate is comprised of:

an undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and
- (B) Unit No. 192 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-103

As shown with Interval Id # 3719213A

Contract No: 6761559

Ridge Tahoe (Lot 37 – Annual)

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | |
|-----------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| a)_ | 1319-30-644-103 | \ \ |
| p)_ | | \ \ |
| c)_ d) | | \ \ |
| ^ | Turn of December | \ \ |
| 2. a) | Type of Property Vacant Land b) Single Fam. Res. | FOR RECORDERS OPTIONAL USE ONLY |
| c) | Condo/Twnhs d) 2-4 Plex | Book Page: |
| - | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: |
| e) | Agricultural h) Mobile Home | Notes: |
| g) | | TVOICS. |
| i) | | A 5502.04 |
| 3. | Total Value/Sales Price of Property: | \$ 5,583.04 |
| | Deed in Lieu of Foreclosure Only (value of prope | erty) () |
| | Transfer Tax Value: | \$ 5,583.04 |
| | Real Property Transfer Tax Due | \$ 23.40 |
| 4. | If Exemption Claimed: | |
| | a. Transfer Tax Exemption, per 375.090, Section | n: |
| | b. Explain reason for exemption: | |
| _ | De tiel Interest December heing transferred: | 100 % |
| 5. | Partial Interest: Percentage being transferred: | under penalty of perjury, pursuant to NRS 375.060 |
| and | LNRS 375 110, that the information provided is co | orrect to the best of their information and belief, and |
| car | the supported by documentation if called upor | n to substantiate the information provided herein. |
| Fur | thermore, the parties agree that disallowance of | f any claimed exemption, or other determination of the tax due plus interest at 1% per month. Pursuant |
| to N | NRS 375.030, the Buyer and Seller shall be jointly | and severally liable for any additional amount owed. |
| | nature: | Capacity: Agent |
| Sig | nature: William | Capacity: |
| | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| / | (REQUIRED) | (REQUIRED) |
| Pri | nt Name: Christopher Jew | Print Name: Holiday Inn Club Vacations Inc |
| Add | dress: c/o 400 Ridge Club Drive | Address: 9271 S. John Young Pkwy |
| City | y: Stateline | City: Orlando |
| Sta | | State: FL Zip: 32819 |
| <u>cc</u> | MPANY/PERSON REQUESTING RECORDING | |
| Pri | nt Name: Wilson Title Services | File Number: 90002371 - 6761559 |
| 796 | dress 4045 S Spencer St | Chata, NIV/ 7ip. 90440 |
| Cit | y: Las Vegas | State: <u>NV</u> Zip: <u>89119</u> |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)