



IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized.

Dated as of March 10, 2024

“GRANTOR”

Name: Dennis R. Allen  
Dennis R. Allen

Name: Vicky Allen  
Vicky Allen

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ (date) by  
Dennis R. Allen and Vicky Allen (name(s) of person(s)).

\_\_\_\_\_  
Notary Public

Printed Name: \_\_\_\_\_

My Commission Expires:  
\_\_\_\_\_

DO NOT STAMP OVER TEXT  
INK STAMP REQUIRED

*See attached*

Exhibit "A"  
Continuation of Legal Description

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights, rights of way, agreements, and the First Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions recorded May 14, 1986 in Book 586, Page 1232, as Document Number 134786. Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

To have and to hold all and singular the premises, together with the appurtenances, unto said Grantee and their assigned forever.

The preparer of this Deed makes no representation as to the status of title nor property use or any zoning regulations, covenants, or restrictions concerning the described property herein nor any matter except the validity of the form of this instrument prepared at the request of Sussman and Associates law firm.

This being the same property conveyed to Grantor herein by Harlest Management, Inc. in Deed dated May 29, 1988 and recorded June 9, 1988 in the Official Records of Douglas County, Nevada in Book 688, Pages 1412-1414, as Document Number 179758.

**CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Mateo }

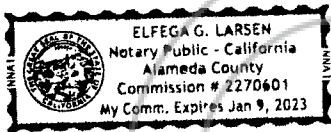
On March 10, 2024 before me, Elfege G. Larsen, Notary Public, c.  
*Date Here Insert Name and Title of the Officer*

personally appeared Vicky Allen Dennis R. Allen  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Elfege G. Larsen  
*Signature of Notary Public*

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 42-230-13  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other Timeshare

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3.a. Total Value/Sales Price of Property      \$ 500.00  
 b. Deed in Lieu of Foreclosure Only (value of property (0.00))  
 c. Transfer Tax Value:                              \$ 500.00  
 d. Real Property Transfer Tax Due              \$ 1.95

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Dennis R. Allen* Capacity: Grantor / Seller

Signature *Vicky Allen* Capacity: Grantor / Seller

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Dennis R. Allen and Vicky Allen  
 Address: 350 Sylvan Ave.  
 City: Boulder Creek  
 State: California                      Zip: 95006

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: The Ridge Sierra Property Owners  
 Address: 3064 Silver Sage Drive, Suite 150  
 City: Carson City  
 State: Nevada                          Zip: 89701

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: c/o Sussman & Associates  
 Address: 1602 Willow Leaf Drive  
 City: Hemet

Escrow # \_\_\_\_\_  
 State: California      Zip: 92545