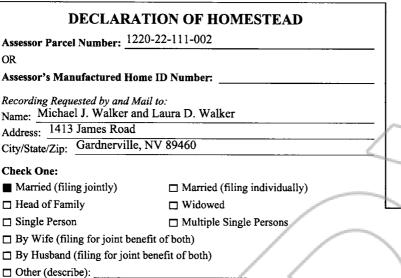
DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2024-1005694

03/18/2024 09:39 AM

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## A+DOCUMENTS



The M&L Walker Trust. Michael J. Walker and Laura D. Walker, Trustees

do individually or severally certify and declare as follows:

Michael J. Walker and Laura D. Walker

Douglas

the described manufactured home as a Homestead.

00470022202410		

SHAWNYNE GARREN, RECORDER ■ Regular Home Dwelling/Manufactured Home □ Condominium Unit □ Other Gardnerville is/are now residing on the land, premises (or manufactured home) located in the city/town of \_\_\_\_\_, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description) Lot 155, as shown on the amended Map of Gardnerville Ranchos Unit No. 5, filed for record on August 1994, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 343296. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or Notary Seal

Laura D. Walker, Trustee Print or type name here

STATE OF NEVADA, COUNTY OF COUNTY

This instrument was acknowledged before me on 3

In Witness, Whereof, I/we have hereunto, set my hand/our hands this 13

Print or type name here

Check One:

County of

Name on Title of Property

Michael J. Walker, Trustee

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

MELINDA MCCONNELL-KELLY Notary Public-State of Nevada

APPT. NO. 21-4679-02

My Appt. Expires 05-19-2025

Oct. 2009