

DOUGLAS COUNTY, NV

**2024-1005703**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

**03/18/2024 10:41 AM**

SIGNATURE TITLE - MINDEN

SHAWNYNE GARREN, RECORDER

E05

A.P.N.: 1220-03-311-009

**RECORDING REQUESTED BY:**  
Signature Title Company LLC  
111 W Proctor Street Suite 206  
Carson City, NV 89703

**MAIL RECORDED DOCS AND  
TAX STATEMENTS TO:**

Vicky L. Safford  
932 Springfield Dr  
Gardnerville, NV 89460

**Escrow No.: 710273-NF**

RPTT \$0.00 #5

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**Marvin Safford, spouse of grantee**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

**Vicky L. Safford, a married woman as her sole and separate property**

all that real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

**See Attached Exhibit "A"**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

**Signature Page attached and made a part hereof.**

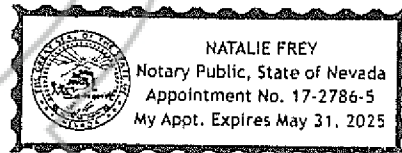
Marvin Safford  
Marvin Safford

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss:

This instrument was acknowledged before me on 2/15/24

by MARVIN SAFFORD

N. Frey (seal)  
Notary Public

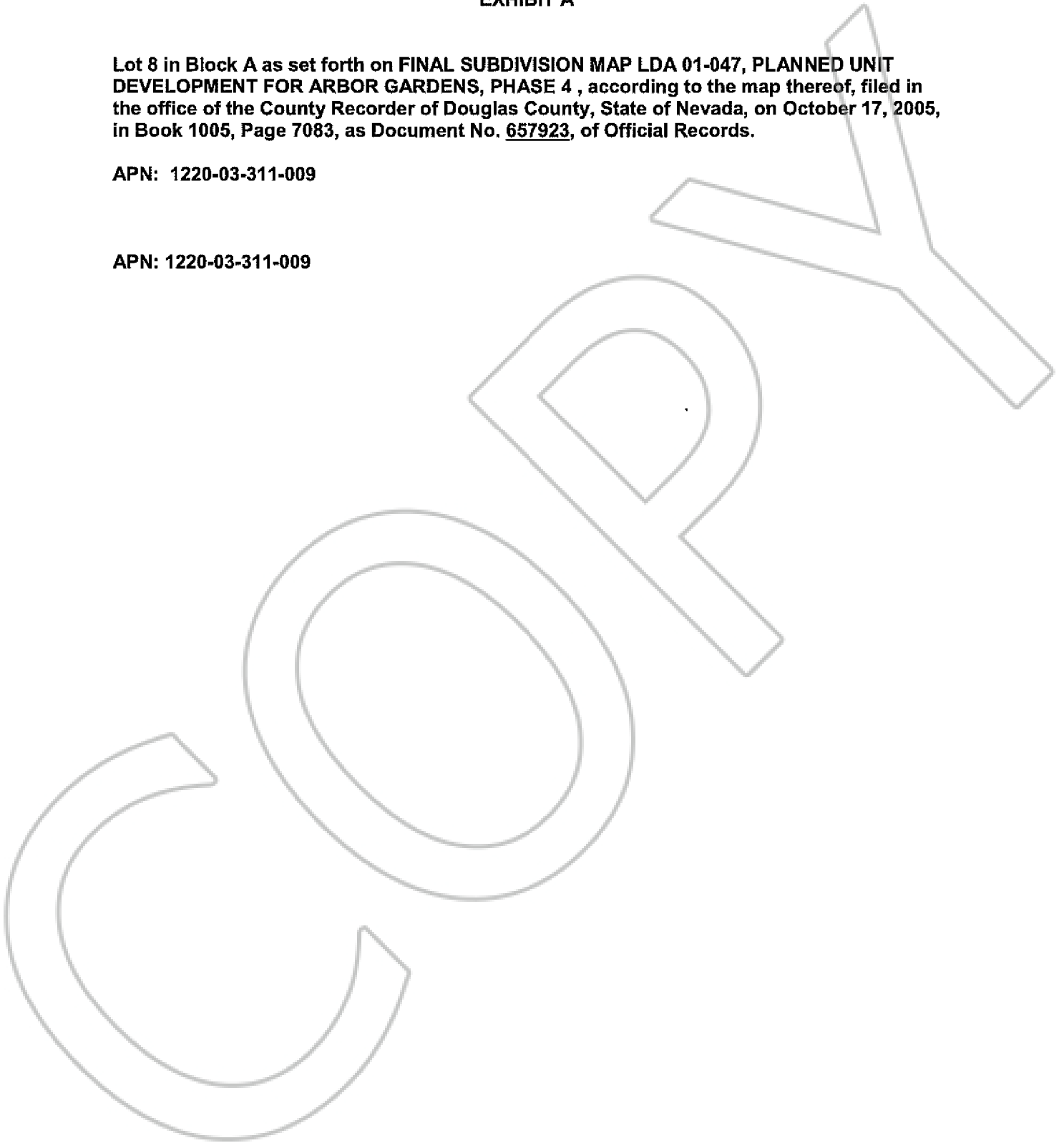


**EXHIBIT A”**

**Lot 8 in Block A as set forth on FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 4 , according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 17, 2005, in Book 1005, Page 7083, as Document No. 657923, of Official Records.**

**APN: 1220-03-311-009**

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**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1220-03-311-009
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse      d)  2-4 Plex
- e)  Apt. Bldg      f)  Comm'l/Ind'l
- g)  Agricultural      h)  Mobile Home
- Other

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$0.00  
 Transfer Tax Value \$0.00  
 Real Property Transfer Tax Due: \$0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section #5
- b. Explain Reason for Exemption: spouse to spouse without consideration

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *M. Safford*      Signature *V. Safford*  
 Signature \_\_\_\_\_      Signature \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(Required)

Print Name: Marvin Safford  
 Address: 932 Springfield Dr  
Gardnerville, NV 89460

**BUYER (GRANTEE) INFORMATION**  
(Required)

Print Name: Vicky L Safford  
 Address: 932 Springfield Dr  
Gardnerville, NV 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Signature Title Company LLC      Escrow #: 710273-NF  
 Address: 111 W Proctor Street Suite 206, Carson City, NV 89703