Parcel Tax ID: 1420-07-512-017 Record and Return To: Figure Lending LLC 100 West Liberty Street Suite 600 Reno, NV 89501 DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00 Pgs=1

03/18/2024 10:41 AM

2024-1005706

FIGURE LENDING LLC

SHAWNYNE GARREN, RECORDER

Loan #: 1-24036-2361

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Loan Store, Inc., 6340 N. Campbell Ave. Suite 100, Tucson, AZ 85718, by these presents does convey, assign, transfer and set over to: Figure Lending LLC, 650 S. Tryon Street 8th Floor, Charlotte, NC 28202, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the Douglas County, NV Official Records.

Original Trustor/Grantor: Ashley Feathers and Seth Feathers

Original Beneficiary: The Loan Store, Inc.

Recorded: 02/12/2024 Instrument: 2024-1004646 in Douglas County, NV

Date: 03/18/2024.

Figure Lending LLC, signing for The Loan Store, Inc., as Attorney-in-Fact, pursuant to the Power of Attorney recorded March 14, 2024 as Instrument No. 2024-1005592, Douglas County, Nevada.

By: ____

Name: Courtney Nichols Title: Authorized Signer

STATE OF Nevada
COUNTY OF Washoe

On 03/18/2024, before me, Amanda Williams, Notary Public, personally appeared Courtney Nichols, Authorized Signer of Figure Lending LLC, signing for The Loan Store, Inc., as Attorney-in-Fact, pursuant to the Power of Attorney recorded March 14, 2024 as Instrument No. 2024-1005592, Douglas County, Nevada., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **Amanda Williams**My Commission Expires: 09/22/2025

Commission #: 21-3996-02

AMANDA WILLIAMS

Notary Public - State of Nevada

Appointment Recorded in Washoe County
No: 21-3996-02 - Expires September 22, 2025