

DOUGLAS COUNTY, NV **2024-1005709**
RPTT:\$6663.15 Rec:\$40.00
\$6,703.15 Pgs=2 **03/18/2024 11:27 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

APN: 1319-19-311-003
R.P.T.T.: \$6,663.15
Escrow No.: 24039684-DR
When Recorded Return To:
33 Mile Trust dated January 10, 2005
6 Summit Walk Trl
Henderson, NV 89052

Mail Tax Statements to:
33 Mile Trust dated January 10, 2005
6 Summit Walk Trl
Henderson, NV 89052

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tahoe Blue Lodge, LLC, a Nevada limited liability company

do(es) hereby Grant, Bargain, Sell and Convey to

Stephen M. Ellis and Brandi S. Ellis, Trustees of 33 Mile Trust dated January 10, 2005

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 26, in Block 8, of Kingsbury Estates, Phase 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 6th, 1962, as Document No. 20174.

Assessors Parcel No.: 1319-19-311-003

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 15th day of March, 2024.

Tahoe Blue Lodge, LLC, a Nevada limited liability company

BY: [Signature]
Steven Kaplan
Managing Member

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 15 day of March, 2024, by Steven Kaplan, as Managing Member of Tahoe Blue Lodge, LLC, a Nevada limited liability company.

[Signature]
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-19-311-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$1,708,100.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$1,708,100.00
 d. Real Property Transfer Tax Due: \$6,663.15

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: _____ Grantor
 Signature: [Signature] Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Tahoe Blue Lodge, LLC, a Nevada limited liability company
 Address: PO Box 2342
 City: Stateline
 State: NV Zip: 89449

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Stephen M. Ellis and Brandi S. Ellis, Trustees of 33 Mile Trust dated January 10, 2005
 Address: 6 Summit Walk Trl
 City: Henderson
 State: Nevada Zip: 89052

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 24039684-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED