DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 LORI CURTIS 2024-1005718

03/18/2024 02:40 PM

Pgs=3

A.P.N. 1420-27-801-006

Recording Requested By: When Recorded Return to:

Lori Curtis 1563 Steve Court Minden, NV 89423

Mail Tax Information to:

Same as above

SHAWNYNE GARREN, RECORDER

AFFIDAVIT OF DEATH OF JOINT TENANT

Lori Curtis, of legal age, daughter of decedent named below, first being duly sworn, deposes and says:

That Betty A. Salinas, the decedent mentioned in the attached certified copy of Certificate of Death, who died on January 17, 2024, at Minden, Nevada, is the same person as Betty A. Salinas named on the Joint Tenancy Deed as executed by Raymond M. Smith to Armando C. Salinas and Betty A. Salinas, husband and wife, as joint tenants with right of survivorship recorded as Document #01000672GG of Official Records of Douglas County, State of Nevada, bounded and described as follows:

Parcel D-4-D3 as set forth on that certain Parcel map No. 7 for RAYMOND M. SMITH filed for record on March 5, 1992 in Book 392, page 641 as Document No. 272598.

A PORTION OF ASSESSMENT PARCEL NO. 21-140-33.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING CONTAINS A SOCIAL SECURITY NUMBER OF A PERSON OR PERSONS,

I declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

LORI CURTIS

| STATE OF NEVADA | ACKNOWLED | | |
|------------------------------------------------------------------------------------------------|------------------------|----------------------|-------------------------|
| on Murch 18 personally appeared LORI (satisfactory evidence) to be acknowledged that he or she | e the person whose n | ame is subscribed to | this instrument, and |
| name is ascribed to this inst undue influence. | rument appears to be o | f sound mind and und | der no duress, fraud or |
| Signature of Notary Pul | mphrz blic) | STATE (| |
| | | SEAL | |
| | | | |



STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

| • | ILE NO. 4392727 | | CERT | TIFICATE | OF DE | EATH | | | 202 | 24000 | 960 | |
|------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------|----------------------------------|-----------------------------------------------------------------------|---------------------------------------------------|------------------------------------|-------------------------------|-------------------------------------|--------|
| TYPE OR PRINT IN | 1a. DECEASED-NAME (FIRST,MI | ODLE,LAST,SUFFIX | | | | | STATE FILE NUMBER 2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH | | | | | |
| PERMANENT | Betty | Α | | SALINA | s | ! | | - | | Jaa, COUNT | | |
| BLACK INK | | | PITAL OR OTHE | | | ot oithor alvo | Jar | nuary 17, 2 | J24 | 1 OD/E | Douglas | |
| | b | 3b, CITY, TOWN, OR LOCATION OF DEATH 3c, HOSP number) | | | | | | patient(Specify | | A,OP/Emer. | Rm, 4. SEX | |
| DECEDENT | Minden 5. RACE (Specify) | | 1563 Steve Court | | | Home | | | | | nale | |
| | White | • | 6. Hispanic Origin? Specify 7a. AGE-Last birthda No - Non-Hispanic (Years) | | | Last birthday | | DAYS HOL | | 8. DATE C | OF BIRTH (Mo/Da | .y/Yr) |
| | | | 91 | | | | 1 | The second lines have been dealers and the second | lane | | ruary 10, 193 | |
| IF DEATH OCCURRED IN | 9a. STATE OF BIRTH (If not US/CA | F WHAT COUNTRY 10.EDUCATION 11. MARITAL STATU | | | S (Specify) | 12, SURVIVIN | S SPOUSE'S NA | MÉ (Last name | prior to first marriage | a) | | |
| INSTITUTION SEE HANDBOOK REGARDING | name country) California 13./SOCIAL SECURITY NUMBER | DSIAIES | STATES 1 12 1 | | | | | | | | | |
| COMPLETION OF | 6481 | | CUPATION (Give Kind of Work Done During Most of | | | 14b. KIND OF BUSINESS OR INDUSTR | | | TRY | Ever in US Ar | | |
| RESIDENCE ITEMS | | o, COUNTY | Business Owner 15c. CITY, TOWN OR LOCATION 1 15d. STR | | | LASA OTO | Sewing Sering See AND NUMBER | | | | Forces? No | |
| 1 | | | 136.0 | • | - | | 794 | | | 1 | 15e. INSIDE CIT LIMITS (Specify) | Yes |
| | Nevada 16. FATHER/PARENT - NAME (Fin | Douglas | 7.3 | <u>Minder</u> | | | Steve (| | | or No) Yes | | 5 |
| PARENTS | | st MICGIE LAST SUR | | | 17. | MOTHER/PA | ARENT - NA | ME (First Mi | | | 1 | 1 |
| | 18a. INFORMANT- NAME (Type or | | | 8b. MAILING ADI | DDE CO | | - 1 | | CRANDE | <u> </u> | | _ ^ |
| | Lori CL | , | [' | 80. MAILING AU | DRESS (| | 1.76 | or Town, Stat | | | 7/4 | |
| | 19a, BURIAL, CREMATION, REMO | | With CENET | ERV OR CREMA | TODY NA | 1003 50 | eve Cour | t Minden, N | | | " | _/ |
| DISPOSITION | Cremation | y) 190. CEME! | | | ™E lorial Park | 19c, LOCATION | | | City or Town State | | | |
| | 20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as | | | 7. | | | - / | DEGG OF EA | | den Neva | da 89423 | |
| | | A SANDOVAL | | LICENSE NUM | MBER | JE ZUG, NAM | | e Memoria | | rale & Cr | romotione | |
| | SIGNATUF | RE AUTHENTICAT | 'ED | FD10 | 007 | N., | | 1600 Buckey | | | | |
| TRADE CALL | TRADE CALL - NAME AND ADDRE | SS | | | 1 | | | | | | | |
| , | 21a, To the best of my knowledge to the cause(s) stated (Signal 21b, DATE SIGNED (Morpha) | ture & Title) S REED DOPF | MD | LUTHENTICAT | eted by | 22a, On the b at the time, da | ate and place | ination and/or li a and due to the | vestigation, in cause(s) stated | myopinion de I. (Signature | eath occurred & Title) | |
| CERTIFIER | S January 21, 2024 | | HOUR OF DEA | 34 | d Be Completed b | 22b. DATE | SIGNED (A | Jo/Day/Yr) | 22c. | HOUR OF D | EATH | |
| | 요분 21d. NAME OF ATTENDING 으병 (Type or Print) | | | 7 | To Be | 22d. PRON | 74 | DEAD (Mo/Day | 1 | PRONOUNG | CED DEAD AT (H | lour) |
| | | RTIFIER (PHYSICIAL Reed Dopf MD | n, attending 907 Mounta | PHYSICIAN, ME ain Street Car | DICAL EXA | MINER, OR 0 , NV 8970 | CORONER 03 | (Type or Print |) [2 | 3b. LICENSI | E NUMBER 13920 | |
| REGISTRAR | 24a. REGISTRAR (Signature) | DARAN | GRISSON | <u> </u> | | E RECEIVED | BY REGIS | TRAR 2 | 4σ. DEATH D | JE TO COM | MUNICABLE DIS | EASE |
| | | SIGNATURE AL | | | (Mo/Day∧ | ^{Yr)} Janı | uary 22, | 2024 | YES | 3 🔲 | ио 🗵 | |
| CAUSE OF | 25. IMMEDIATE CAUSE (I | ENTER ONLY ONE (| CAUSE PER LIN | NE FOR (a), (b), A | ND (c).) | | | | | Interval be | tween onset and | death |
| DEATH | PART I (a) Respiratory | | | | | | | | | | | |
| | | CONSEQUENCE O | | | | | | | | Interval be | etween onset and | death |
| CONDITIONS IF | | piratory Failu | | | - / | | | | | | | |
| GAVE RISE TO IMMEDIATE | DUE TO, OR AS A | CONSEQUENCE O | F: | | | | | | - 1 | Interval be | etween onset and | death |
| CAUSE STATING THE > | i 📮 ivialignant (| Chronic Lym | 796 | .eukemia | / | / | | | | | | |
| | (6) | | | | | | | | | | | |
| UNDERLYING CAUSE LAST | (6) | CONSEQUENCE O | F; | | - | 1 | <u></u> | | | Interval be | etween onset and | death |
| UNDERLYING CAUSE LAST | DUE TO, OR AS A | 1 | The state of the s | doub but and | autient in | | | 15 | | | | death |
| UNDERLYING CAUSE LAST | DUE TO, OR AS A | NDITIONS-Condition | The state of the s | o death but not re | sulting in the | e underlying o | cause given | in Part 1. | 26. AUTO | PSY | 27, WAS CASE | |
| UNDERLYING CAUSE LAST | DUE TO, OR AS A (d) PART II OTHER SIGNIFICANT CO Chronic Obstructive Lung I | NDITIONS-Condition Disease | ns contributing to | | all | • | | | 26. AUTO | PSY | 27. WAS CASE | |
| UNDERLYING CAUSE LAST | DUE TO, OR AS A (d) PART II OTHER SIGNIFICANT CO Chronic Obstructive Lung II | NDITIONS-Condition | ns contributing to | death but not re | all | e underlying o | | | | PSY | 27, WAS CASE | |





CERTIFIED COPY OF VITAL RECORDS

28g. LOCATION

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

28f. PLACE OF INJURY- At home, farm, street, factory, office

DATE ISSUED:

28e. INJURY AT WORK (Specify

1/24/2024

Ordyd Thingy

STREET OR R.F.D. No.

CITY OR TOWN

STATE REGISTRAR



STATE