2024-1005732

Rec:\$40.00 Total:\$40.00

03/18/2024 04:08 PM

**GUILD MORTGAGE COMPANY** 

SHAWNYNE GARREN, RECORDER

Pgs=1

MAIL TAX STATEMENT TO: JAMES R. GRAY, JR. 1100 CALAVERAS DR CARSON CITY NV 89703

RECORDING REQUESTED BY GUILD ADMINISTRATION CORP.

WHEN RECORDED MAIL TO: JAMES R. GRAY, JR. 1100 CALAVERAS DR

| CARSON CITY NV 89703  |  |
|---|--|
| LOAN#: 620-2001028<br>LOJ00-1028C/GRAY, JR. J.<br>APN#: 142033212009  | Above Space for Recorder's Use Only MIN#: 100019962020010284 MERS PHONE: 1-888-679-6377  |
|   | ECONVEYANCE  |
| GUILD ADMINISTRATION CORP., a Californi   | a Corporation as Trustee under that certain Deed of Trust cuted by JAMES R. GRAY, JR., AN as trustor, in which Mortgage Electronic Registration  |
|   | Mortgage Company LLC, F/K/A Guild Mortgage  assigns is named as beneficiary, and recorded as Instrument , 2023 in Book at Page   |
| estate granted to trustee under said deed of trust, D   | corder ofDOUGLAS County, Nevada, the obligations secured by said deed of trust, to reconvey the OOES HEREBY RECONVEY to the person or persons legally and interest acquired by trustee under said deed of trust.  GUILD ADMINISTRATION CORP., A CALIFORNIA CORPORATION AS TRUSPEF  By: |
|   | s certificate verifies only the identity of the individual who attached, and not the truthfulness, accuracy, or validity of  |
| STATE OF CALIFORNIA COUNTY OF SAN DIEGO} SS On MARCH 7, 2024 before me,   | I. FOOTE   |
| Notary Public, personally appeared WENDY proved to me on the basis of satisfactory evidence instrument and acknowledged to me that he/she/the | RODRIGUEZ ,who to be the person(s) whose name(s) is/are subscribed to the within y executed the same in his/their/her authorized capacity (ies), and t the person(s), or the entity upon behalf of which the person(s)   |
| I certify under PENALTY OF PERJURY under th<br>paragraph is true and correct.   | e laws of the State of California that the foregoing   |
| WITNESS my hand and official seal.  SIGNATURE  1. FOOTE   | I. FOOTE Notary Public - California San Diego County Commission # 2328857 My Comm. Expires May 21, 2024 GMC-Nevada Full Reconveyance (2.2021) (09/23)  |