DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2024-1005738

03/19/2024 08:52 AM

**CHARLES AMBROGI** 

APN: 1319-30-641-004 Return document to: Charles Ambrogi

PO BOX 3925 Stateline NV

Mail tax statements to: Charles Ambrogi Po Box 3925 Stateline in 89449

SHAWNYNE GARREN, RECORDER

E10

## DEED UPON DEATH Under NRS 111.695

I, ("Owner") his side and separate property Charles Ambrogi, single as 356 balaxy Lane Unit D Stateline NV 89449

hereby convey to ("Beneficiary")
My partner, Jennifer Ottaviani,
Lane Unit D Stateline NV 89449 unmarried, of 356 balaxy

effective on my death, all right, title and interest in the real property commonly known as 35 & balaxy Lane Unit D , City of Stateline County of Dovg las, State of Nevada, and more particularly described as:

parcel number 1319-30-641-004 356 balaxy Lane UnitD Stateline NV 89449 in Tahoe Village

See Exhibit A

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

IN WITNESS WHEREOF, the said parties have signed and sealed these presents , 20 this day of Signature Signature Charles Print name Print name Capacity Capacity Construe all terms with the appropriate gender and quantity required by the sense of this deed. STATE OF COUNTY OF On this 12 day of \_, in the year 202*9* JAMES William Musgrowe CHANKS J. personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it Masa Jotary Public WILLAM Musgrave Appointment No. 19-5341-03 Print name My commission expires

## **LEGAL DESCRIPTION**

## **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF STATELINE, COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Unit D, as set forth on the Condominium Map of Lot 21 of Tahoe Village No. 3, recorded August 21, 1978, as Document No. 24378, Official Records of Douglas County, State of Nevada,

TOGETHER WITH an undivided 1/4 interest in and to the Common Area of the Condominium, as set forth on the Condominium Map of Lot 21 of Tahoe Village No. 3, recorded August 21, 1978, as Document No. 24378, Official Records of Douglas County, State of Nevada.

APN: 1319-30-641-004

## STATE OF NEVADA DECLARATION OF VALUE

	Book: Page:
1. Assessor Parcel Number (s)	Date of Recording:
(a) 1319 - 30 - 641 - 004	Notes:
(b)	1000
(c)	
(d)	\ \
2. Type of Property:  a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home l) Other  3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption: Deed Upon Dea	+4
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be join amount owed.	
Signature	_Capacity GrantoR
Signature	_ Capacity
SELLER (GRANTOR) INFORMATION BUY	(ER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)  Name: Charles Ambrog:
State: Nevala Zip: 89449 State	e: <u>Nevada</u> Zip: <u>89449</u>
COMPANY/PERSON REQUESTING RECORDING	(PEOUIDED IF NOT THE SELLER OR BUYER)
	Escrow #
Print Name:	L3010W #
Address:	7in:
City: State:	Zip:

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: \_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)