

**DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN):

1319-30-641-004

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Charles Ambrogi

Address: PO BOX 3925

City/State/Zip: Stateline NV 89449



SHAWNYNE GARREN, RECORDER

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed     Single Person     Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit       Other

Name on Title of Property:

Charles Ambrogi

do individually or severally certify and declare as follows:

Jennifer Ottaviani      Charles Ambrogi

is/are now residing on the land, premises (or manufactured home) located in the city/town of Stateline (Douglas), county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

356 Galaxy Lane D Stateline NV 89449  
See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 01-12 day of \_\_\_\_\_, 2024

[Signature]  
Signature

Charles Ambrogi  
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Carson City This instrument was acknowledged before me on 01-12-2024 (date)

By Charles J. Ambrogi

Person(s) appearing before notary

By \_\_\_\_\_  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer

Notary Seal



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

**NOTE: Do not write in 1-inch margin. Revised Sept. 2019**

**LEGAL DESCRIPTION**

**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF STATELINE ,  
COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Unit D, as set forth on the Condominium Map of Lot 21 of Tahoe Village No. 3, recorded August 21,  
1978, as Document No. 24378, Official Records of Douglas County, State of Nevada,

TOGETHER WITH an undivided 1/4 interest in and to the Common Area of the Condominium, as  
set forth on the Condominium Map of Lot 21 of Tahoe Village No. 3, recorded August 21, 1978, as  
Document No. 24378, Official Records of Douglas County, State of Nevada.

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