

APN: 1320-33-313-017  
Escrow No.: 24040132-SA

When Recorded Return to:  
Carter Hill Homes, LLC  
1625 US Hwy 88 Suite 102  
Minden 89423

DOUGLAS COUNTY, NV **2024-1005753**  
Rec:\$40.00  
\$40.00 Pgs=2 03/19/2024 11:18 AM  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDERS USE

**NOTICE OF COMPLETION**

Notice is hereby given that:

1. A work of improvement was completed on 3-15-2024  
on property in the City of Gardnerville, County of Douglas

(a) Described as  
Unit 17, of The Final Map for DP 20-0180 The Village at Martin's Meadows, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 28th, 2023, as Document No. 2023-998989.

Assessors Parcel No.: 1320-33-313-017

(b) The street address of which is  
308 Cattail Circle, Gardnerville, NV 89410

2. The name of the contractor, if any, for such work of improvement was  
CARTER HILL HOMES, LLC

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Carter Hill Homes, LLC	1625 US Hwy 88 Suite 102 Minden 89423	, a Nevada Limited Liability Company

SPACE BELOW FOR RECORDER

STATE OF: NEVADA \_\_\_\_\_

COUNTY OF: DOUGLAS \_\_\_\_\_

BRANDON S. HILL Being duly sworn, deposes and says:

That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

CARTER HILL HOMES, LLC, A NEVADA LIMITED LIABILITY COMPANY

X *[Signature]*  
BY: BRANDON S. HILL, MANAGER

(Also sign at X below left)

This area for official notarial seal

CARTER HILL HOMES, LLC, A NEVADA LIMITED LIABILITY COMPANY

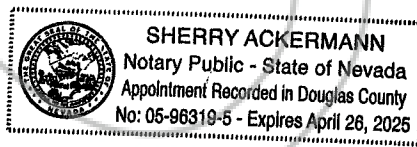
X *[Signature]*  
BY: BRANDON S. HILL, MANAGER

This instrument was acknowledged before me on

March 6, 2024

By: BRANDON S. HILL

*[Signature]*  
Notary Public



SPACE BELOW FOR RECORDER