APN: 1320-33-313-018 Escrow No. 24039869-SA

When Recorded Return to:

CARTER HILL HOMES, LLC 1625 US HWY 88, SUITE 102 MINDEN, NV 89423 **DOUGLAS COUNTY, NV**

2024-1005761

Rec:\$40.00

\$40.00 Pgs=3

03/19/2024 11:41 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDERS USE

SUBSTITUTION OF TRUSTEE AND DEED OF PARTIAL RECONVEYANCE

WHEREAS: All Pro Funding V LLC are the Owners and Holders of the Note secured by the Deed of Trust, both dated August 1, 2023, made by Carter Hill Homes, LLC, TRUSTORS, to, First Centennial Title Company of Nevada, TRUSTEE, for the benefit of All Pro Funding V LLC, BENEFICIARY, which said Deed of Trust was recorded in the Office of the County Recorder of Douglas County, State of Nevada, in Book, Page, as Document No. 2023-999115, hereby SUBSTITUTES ALL PRO FUNDING V, LLC, as TRUSTEE, in Lieu of the above Trustee, under said Deed of Trust.

AND, ALL PRO FUNDING V, LLC, hereby ACCEPTS the appointment as TRUSTEE under said Deed of Trust, and as SUCCESSOR TRUSTEE, pursuant to the Request of said Owners and Holders, and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY, without warranty to the person or persons legally entitled thereto, all of the estate held by it under said Deed of Trust.

IN WITNESS THEREOF THE PARTIES HAVE CAUSED THESE PRESENTS TO BE EXECUTED BY THEM, THIS 13th DAY OF March , 2024.

ALL PRO FUNDING V, LLC
BY: ALL PRO CAPITAL, LLC, Manager

Steve Vasas, Vice President substituted Trustee and Beneficiary

STATE OF Colorado

COUNTY OF El Paso

This instrument was acknowledged before me on March 13, 2024, by

NOTARY PUBLIC

Steve Vasas in the capacity stated above.

JOHN ARTHUR MILLER

NOTARY PUBLIC

STATE OF COLORADO

NOTARY ID 20174011798

MY COMMISSION EXPIRES MARCH 17, 2025

File No.: 24039869-SA

EXHIBIT A

Unit 18, of The Final Map for DP 20-0180 The Village at Martin's Meadows, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 28th, 2023, as Document No. 2023-998989.

Assessors Parcel No.: 1320-33-313-018