

DOUGLAS COUNTY, NV

2024-1005771

Rec:\$40.00

\$40.00

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03/19/2024 02:16 PM

NATIONWIDE TITLE CLEARING, LLC

SHAWNYNE GARREN, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3321097105
Parcel ID Number: 1320-33-229-002

SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR LUMINATE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, as the current beneficiary of that certain Deed of Trust executed by **RONALD JAMES SCOTT AND AUDREY BERYL BROOKS-SCOTT, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** (Trustor), and recorded on 05/26/2023 in the Office of the Recorder of **DOUGLAS** County, State of **NEVADA**, **Doc # 2023-996840**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 19th day of March in the year 2024
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR LUMINATE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS



Teresa B. Greene VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 19th day of March in the year 2024 by Teresa B. Greene as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR LUMINATE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.



Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024

STARLA BROWN
NOTARY PUBLIC
STATE AT LARGE
KENTUCKY
ID. #KYNP17928
MY COMMISSION EXPIRES NOV. 28, 2024

USRPD 440561406 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100867100001934841 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T192403-10:26:15 [C-2] ERCNNV61



D0105048417

Loan Number 3321097105
Parcel ID Number: 1320-33-229-002


WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR LUMINATE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS as the current Beneficiary of the certain Deed of Trust **granted by RONALD JAMES SCOTT AND AUDREY BERYL BROOKS-SCOTT, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** as the Trustor, and recorded on 05/26/2023 in the Office of the Recorder of **DOUGLAS** County, State of **NEVADA**, under **Doc # 2023-996840**, of Official Records, has appointed U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION as substituted Trustee in accordance with the provisions of said Deed of Trust; WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,
NOW THEREFORE, **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION**, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of NEVADA. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

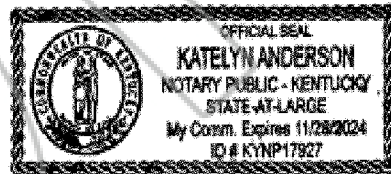
Dated this 19th day of March in the year 2024
U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION


Jeanette Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 19th day of March in the year 2024 by Jeanette Bean as OFFICER of U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - State of KENTUCKY
Commission expires: 11/28/2024



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