



DOUGLAS COUNTY, NV **2024-1005784**  
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 \$90.00 Pgs=4 **03/20/2024 09:10 AM**  
 LIEN SOLUTIONS  
 SHAWNYNE GARREN, RECORDER

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

**A. NAME & PHONE OF CONTACT AT FILER (optional)**  
 Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

**B. E-MAIL CONTACT AT FILER (optional)**  
 uccfilingreturn@wolterskluwer.com

**C. SEND ACKNOWLEDGMENT TO: (Name and Address)** 38881 - NBT Bank

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	97984163
	NVNV FIXTURE

File with: Douglas, NV

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

1. **DEBTOR'S NAME:** Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Storey		Keith		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1345 Santa Cruz Dr		Minden	NV	89423	USA

2. **DEBTOR'S NAME:** Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. **SECURED PARTY'S NAME** (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME					
	NBT Bank, National Association				
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
52 South Broad Street		Norwich	NY	13815	USA

4. **COLLATERAL:** This financing statement covers the following collateral:

All Solar Equipment; all attachments, accessories, tools, batteries, parts, supplies, replacements of and additions to all or any portion of the Solar Equipment; all claims of any type or nature, including warranty claims related to the Solar Equipment or the Installation Agreement; all rebates and incentives that are payable as a result of installing the Solar Equipment except for such rebates and incentives which have been assigned to your Installer; all your rights, title, interests, and remedies under all agreements, books, records, statements and documentation and other general intangibles relating to the Collateral (including, without limitation, the Installment Agreement), all consideration received from the operation, collection, sale or other disposition of any property that constitutes Collateral, including any payment received from any insurer arising from any loss, damage or destruction of any Collateral and any other payment received as a result of possessing all or any portion of the Collateral all supporting obligations; and all products and proceeds of and all accessions to, substitutions and replacements for and rents, profits and products of, each of the foregoing and proceeds of any insurance, indemnity, warranty or guaranty payable to you from time to time with respect to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. **ALTERNATIVE DESIGNATION** (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. **OPTIONAL FILER REFERENCE DATA:**  
 97984163 269 SPECIALTY LENDING



# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR  
9b. INDIVIDUAL'S SURNAME

Storey

FIRST PERSONAL NAME

Keith

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR  
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME OR  ASSIGNOR SECURED PARTY'S NAME. Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR  
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Keith Storey  
1345 Santa Cruz Dr  
Minden, NV 89423

16. Description of real estate:

Property Address: 1345 Santa Cruz Dr, Minden, NV 89423  
County: Douglas State: NV  
Tax Parcel: 1420-21-810-011  
Legal: ALL THAT REAL PROPERTY SITUATED IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS [ See Exhibit for Real Estate ]

17. MISCELLANEOUS: 97984163-NV-5 38881 - NBT Bank (Fixtures)

NBT Bank, National Association

File with: Douglas, NV

269 SPECIALTY LENDING

**Debtor:** Storey, Keith

Exhibit for Real Estate

**16. Description of real estate:**

Continued

FOLLOWS:

LOT 12, BLOCK B, AS SHOWN ON THE MAP OF  
MISSION HOT SPRINGS III,  
FILED FOR RECORD IN THE OFFICE OF THE  
COUNTY RECORDER OF DOUGLAS  
COUNTY, STATE OF NEVADA, ON JUNE 30, 1992,  
BOOK 692, PAGE 6000,  
DOCUMENT NO. 282411.

BEING THE SAME PROPERTY AS CONVEYED FROM  
JEAN BAPTISTE JAUREGUY TO  
JACQUELINE ESPINOSA, SUCCESSOR TRUSTEE OF  
THE JAUREGUY LIVING TRUST  
DATED SEPTEMBER 19, 2005 RECORDED ON  
10/07/2005 AS DOCUMENT NUMBER  
0657223, IN THE COUNTY OF DOUGLAS, STATE OF  
NEVADA.

APN: 1420-21-810-011

Lot: 12

Municipality: GEN CO/CWS/MOSQ

Subdivision: MISSION HOT SPGS 03

Please see legal attached



Schedule A  
KEITH D. STOREY  
ELIZABETH ANNE STOREY  
1345 Santa Cruz Drive  
Minden, NV 89423

ALL THAT REAL PROPERTY SITUATED IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:  
LOT 12, BLOCK B, AS SHOWN ON THE MAP OF MISSION HOT SPRINGS III, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 30, 1992, BOOK 692, PAGE 6000, DOCUMENT NO. 282411.

BEING THE SAME PROPERTY AS CONVEYED FROM JEAN BAPTISTE JAUREGUY TO JACQUELINE ESPINOSA, SUCCESSOR TRUSTEE OF THE JAUREGUY LIVING TRUST DATED SEPTEMBER 19, 2005 RECORDED ON 10/07/2005 AS DOCUMENT NUMBER 0657223, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA.

APN: 1420-21-810-011

