

DOUGLAS COUNTY, NV **2024-1005785**
Rec:\$40.00
\$40.00 Pgs=5 **03/20/2024 09:33 AM**
VACATION OWNERSHIP TITLE AGENCY
SHAWNYNE GARREN, RECORDER

A portion of: 1319-30-723-014
Escrow No. 20234473

Recording Requested By:
Vacation Ownership Title Agency


Mail Tax Statement to:
Holiday Inn Club Vacations Inc.
9271 So. John Young Parkway
Orlando, FL 32819

When Recorded Mail to:
Stephanie Danker Kirby
52 River Rock Rd.
Sheridan, WY 82801

AFFIDAVIT – DEATH OF JOINT TENANT
(Title of Document)

------(Only use if applicable)-----
The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death of Joint Tenant – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

 _____ Signature
Shanna Haney _____ Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting _____

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

A.P.N. No.:	1319-30-723-014
Escrow No.:	20234473
Recording Requested By: Vacation Ownership Title Agency, Inc.	
When Recorded Mail To:	
STEPHANIE DANKER KIRBY	
52 River Rock Rd.	
Sheridan, WY 82801	

AFFIDAVIT – DEATH OF JOINT TENANT

State of WYOMING)
) ss.
County of SHERIDAN)

STEPHANIE DANKER KIRBY, of legal age, being first duly sworn, deposes and says:
That LEE W. DANKER, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as LEE W. DANKER named as one of the parties in that certain GRANT BARGAIN SALE DEED dated December 23, 2010 executed by WILLARD T. DANKER, Trustee of THE WILLARD AND NANCY DANKER FAMILY TRUST, dated May 1, 2000, LEE W. DANKER, a single man and STEPHANIE DANKER KIRBY, a married woman who acquired title as STEPHANIE N. DANKER, a single woman to LEE W. DANKER, a single man and STEPHANIE DANKER KIRBY, a married woman, as Joint Tenants with the Right of Survivorship, recorded as Instrument No. 777041, on January 18, 2011 in Book 111 and Page 3546, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

See **Exhibit 'A'** attached hereto and by reference made a part hereof.

Dated: 12/29/23


STEPHANIE DANKER KIRBY

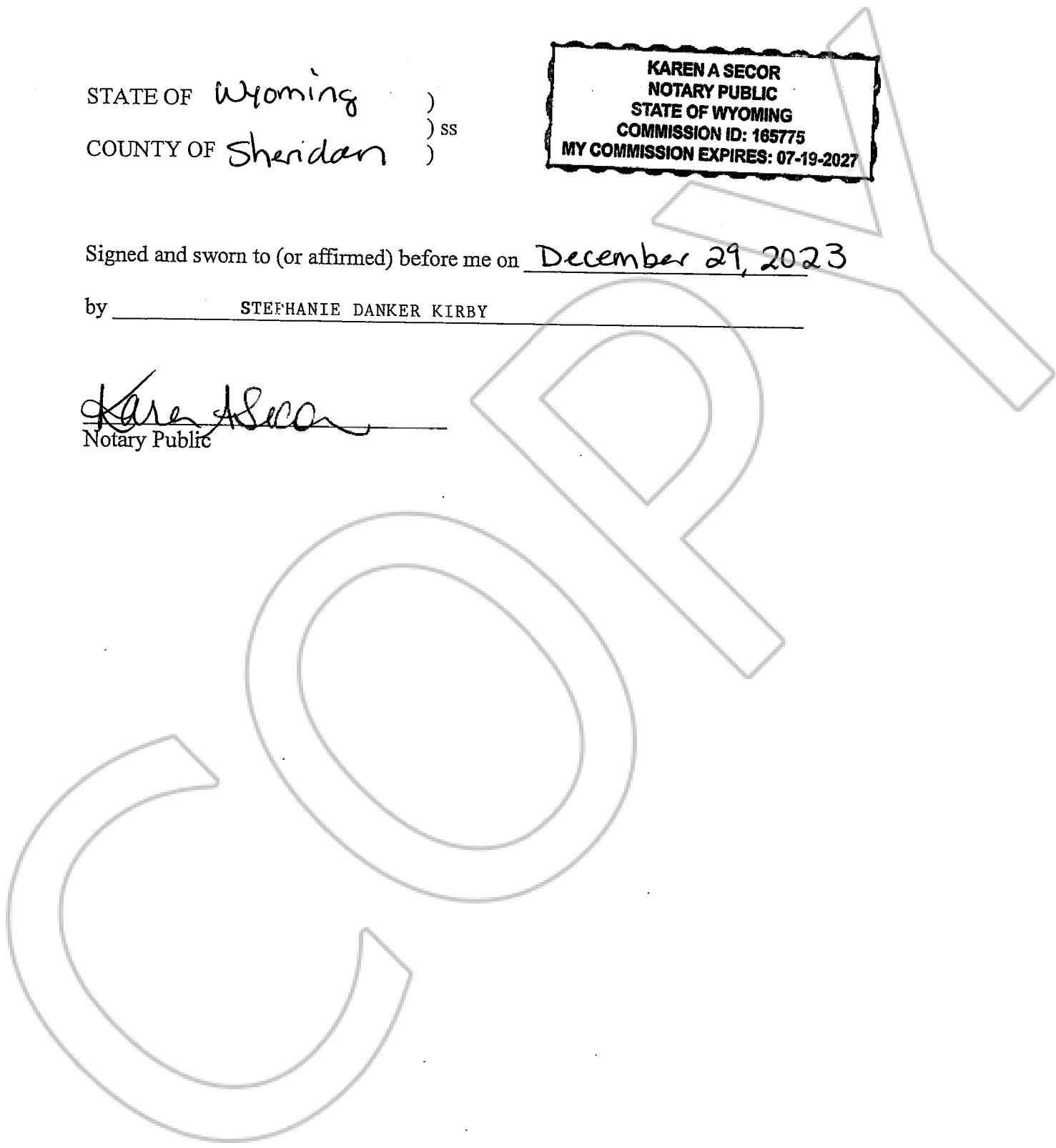
STATE OF *Wyoming*)
) SS
COUNTY OF *Sheridan*)

**KAREN A SECOR
NOTARY PUBLIC
STATE OF WYOMING
COMMISSION ID: 165775
MY COMMISSION EXPIRES: 07-19-2027**

Signed and sworn to (or affirmed) before me on December 29, 2023

by STEPHANIE DANKER KIRBY

Karen Secor
Notary Public



WISCONSIN CERTIFICATE OF VITAL RECORD

STATE OF WISCONSIN
 DEPARTMENT OF HEALTH SERVICES
 ORIGINAL CERTIFICATE OF DEATH
 FACT OF DEATH

STATE FILE DATE: JULY 29, 2022
 STATE FILE NUMBER: 2022033918

1. DECEDENT'S NAME
 First: **LEE** Middle: **WALTER** Last: **DANKER**

2. SOCIAL SECURITY NUMBER: **3346**

3. DATE PRONOUNCED DEAD: **JULY 22, 2022**

4. TIME PRONOUNCED DEAD (24hr): **19:00** 5. AGE: **60 YEARS** 6. DATE OF BIRTH: **NOVEMBER 18, 1961** 7. SEX: **MALE** 8. CITY, VILLAGE, OR TOWNSHIP OF DEATH: **DRUMMOND (TOWN)** 9. COUNTY OF DEATH: **BAYFIELD**

10. PLACE OF DEATH: **OTHER - HOSPICE CARE** 11. FACILITY NAME AND ADDRESS OF DEATH: **49990 LAKE OWEN STATION DRIVE (REGIONAL HOSPICE SERVICES)** 12. RESIDENCE ADDRESS: **1857 EAST TRENTON AVENUE** 13. RESIDENCE CITY, VILLAGE, OR TOWNSHIP: **FRESNO (CITY)** 14. RESIDENCE COUNTY: **FRESNO** 15. RESIDENCE STATE: **CALIFORNIA**

16. MARITAL STATUS: **NEVER MARRIED** 17. WI DOMESTIC PARTNERSHIP: **NO** 18. SURVIVING SPOUSE'S BIRTH NAME: **NOT APPLICABLE** 19. COUNTRY OF BIRTH: **SPAIN** 20. DECEDENT'S BIRTH LAST NAME: **DANKER**

21. FATHER'S BIRTH NAME: **WILLARD T DANKER** 22. MOTHER'S BIRTH NAME: **NANCY BARLETT NORDBY**

23. INFORMANT'S NAME: **WILLARD T DANKER** 24. INFORMANT'S MAILING ADDRESS: **1847 ELDORADO DRIVE, SUPERIOR, CO 80027**

25. NAME AND ADDRESS OF FUNERAL FACILITY: **HAYWARD FUNERAL HOME, 15571 W COUNTY HWY B, HAYWARD, WI 54843** 26. FUNERAL DIRECTOR'S NAME: **BRATLEY, MICHAEL** 27. DATE SIGNED: **JULY 29, 2022**

28. TYPE OF MEDICAL CERTIFIER: **PHYSICIAN** 29. MEDICAL CERTIFIER'S NAME AND TITLE: **KIM OGLE MD** 30. DATE SIGNED: **JULY 28, 2022**

31. DATE OF DEATH: **JULY 22, 2022** 32. TIME OF DEATH (24hr): **19:00** 33. MEDICAL CERTIFIER'S MAILING ADDRESS: **1615 MAPLE LANE STE 1, ASHLAND, WI 54806**

EXTENDED FACT OF DEATH

34. USUAL OCCUPATION: **RETAIL SALES** 35. KIND OF BUSINESS/INDUSTRY: **DEPARTMENT STORES** 36. EVER IN US ARMED FORCES: **NO** 37. DECEDENT TRIBAL MEMBER (TRIBE NAME(S)): **NO**

38. MANNER OF DEATH: **NATURAL** 39. METHOD OF DISPOSITION: **CREMATION** 40. PLACE AND LOCATION OF DISPOSITION: **HAYWARD CREMATION SERVICES, HAYWARD, WISCONSIN**

41. PART I. The conditions listed are the disease, injuries, or complications that caused death. Conditions leading to the immediate cause are listed sequentially and the underlying cause is listed last.
 Immediate Cause: (a) **PANCREATIC CANCER** Interval Between Onset and Death: **>1 MONTH**

Due to or as a consequence of: (b) _____
 Due to or as a consequence of: (c) _____
 Due to or as a consequence of: (d) _____

41. PART II. OTHER SIGNIFICANT CONDITIONS contributing to death but not resulting in the underlying cause given in Part I.

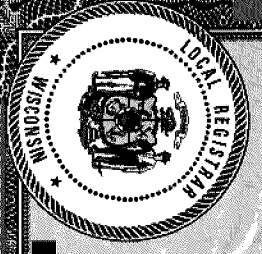
42. AUTOPOSY PERFORMED: **NO** 43. DATE OF INJURY: _____ 44. TIME OF INJURY (24hr): _____ 45. INJURY AT WORK: _____ 46. PLACE OF INJURY: _____

47. LOCATION OF INJURY: _____ 48. COUNTY OF INJURY: _____

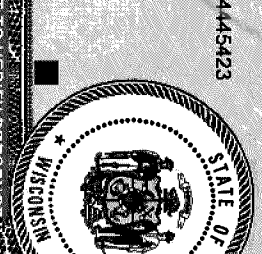
49. IF INJURY STATED ANYWHERE IN CAUSE OF DEATH (Part I or Part II), DESCRIBE HOW IT OCCURRED.

NO AMENDMENTS PRESENT
 I certify that this document contains a true and correct reproduction of facts on file with the Wisconsin Vital Records Office.

22673159 Date Issued: AUGUST 01, 2022



Paula Chisser
 PAULA CHISSER
 SAWYER COUNTY REGISTER OF DEEDS



4445423

WARNING: IT IS A FELONY TO COPY OR REPRODUCE THIS CERTIFICATE - STATE STATUTE 69.24(1)

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EXHIBIT "A"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 133 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-014