DOUGLAS COUNTY, NV

RPTT:\$3116.10 Rec:\$40.00

2024-1005824 03/21/2024 08:56 AM

\$3,156.10 Pgs=2

FIRST AMERICAN TITLE MINDEN
SHAWNYNE GARREN, RECORDER

A.P.N.: 1420-33-310-008

File No: 143-2672088 (et)

R.P.T.T.: \$3,116.10

When Recorded Mail To: Mail Tax Statements To: THE DA MURPHY REVOCABLE TRUST 2688 Wildhorse Lane Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Barbara A. Morrison, Trustee of the Morrison Family Trust

do(es) hereby GRANT, BARGAIN and SELL to

DENNIS R. MURPHY AND ALETA M. MURPHY, AS TRUSTEES OF THE DA MURPHY REVOCABLE TRUST DATED NOVEMBER 8, 2012

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 150, in Block A, as set forth on Final Map of WILDHORSE UNIT 5, a Planned Unit Development filed for record in the Office of the County Recorder of Douglas County, State of Nevada on January 27, 1993, in Book 193, Page 3866, as Document No. 298258, of Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Barbara A. Morrison, Trustee of the Morrison Family Trust Barbara A. Morrison, Trustee Barbara A. Morrison, Trustee	
STATE OF NEVADA)	
COUNTY OF DOUGLAS : SS.	
This instrument was acknowledged before me on 3.13.2024 Barbara A. Morrison, Trustee.	_ by
Notary Public (My commission expires: 13/3/5) E. TOBIAS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 3, 2025	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Eso No. 143-2672088.	crow

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)_	1420-33-310-008		\ \		
b)_			\ \		
c)_			\ \		
d)_			\ \		
2.	Type of Property				
a)	Vacant Land b) X Single Fam. Res.	FOR RECORDER	RS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording	<u> </u>		
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$799,000.	00		
٠.					
	b) Deed in Lieu of Foreclosure Only (value of pr		,		
	c) Transfer Tax Value:	\$799,000.			
	d) Real Property Transfer Tax Due	\$3,116.10			
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section	on:			
	b. Explain reason for exemption:	/			
5. Partial Interest: Percentage being transferred:					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their					
info	rmation and belief, and can be supported by do	cumentation if called	upon to substantiate		
the	information provided herein. Furthermore, the med exemption, or other determination of addi	e parties agree that	disallowance of any		
109	% of the tax due plus interest at 1% per month.	Pursuant to NRS 37	5.030, the Buyer and		
Sell	er shall be jointly and severally liable for any add	litional amount owed.	,		
Sign	nature:	Capacity:C	egent		
Sign	nature:	Capacity:	•		
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTE	E) INFORMATION UIRED)		
	(KEÓOIKED)	THE D	DA MURPHY		
Prin	t Name: Morrison Family Trust		CABLE TRUST		
Add	Iress: 1299 Cedar Brook Ct	Address: 2688 W	Vildhorse Lane		
City		City: <u>Minden</u>			
Sta		State: NV	Zip: <u>89423</u>		
<u>CO</u>	COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Dein	First American Title Insurance	File Number: 143-26	72088 et/ et		
Print Name: Company File Number: 143-2672088 et/ et Address 1663 US Highway 395, Suite 101					
	: Minden	State: NV	Zip: 89423		
·	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICR	OFILMED)		