

89397R01

DOUGLAS COUNTY, NV 2024-1005839
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RO ANDERSON Pgs=4

FORM
4041

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS



SHAWNYNE GARREN, RECORDER

Upon recording mail copy to:
Nevada Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 89397 Certificate Number _____

This space reserved for county recorder's use only

State of Nevada)
 : ss
County of Douglas)

I, Robert O. Anderson, PE, CFM, WRS

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is Michael C. Gilbert
of all a portion of 89397 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
6.0 acre-feet annually
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

1.50 acres within the NW¹/₄NW¹/₄ Section 5, T.12N., R.20E., MDM., Douglas County, Nevada
APN 1220-05-000-015 (Stripping Map Attached)

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

Within portions of the SE $\frac{1}{4}$ Section 6, and the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 7, of T.12N., R.20E., MDM, Douglas County, Nevada, APN# 1220-06-002-018 shown on the attached Tentative Parcel Map for The Todd and Julie Gansberg Family Trust.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.
9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 1 day of September, 20 23.

Robert O. Anderson
Affiant's Signature

Robert O. Anderson, PE, CFM, WRS
Affiant's printed name

State of Nevada)

: ss

County of Douglas)

Subscribed and sworn to before me on

this 1 day of September, 20 23.

by Robert O. Anderson, PE, CFM, WRS

P.O. Box 2229
Street Address
Minden, NV 89423
City, State, ZIP
775.782.2322
Telephone Number



Allison Ikehara
Notary Public Signature

Notary Stamp

APPROVED: This 5th day of February, 20 24.

Adam Sullivan
State Engineer's signature

ADAM SULLIVAN
Print State Engineer's name

