

DOUGLAS COUNTY, NV

2024-1005922

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03/22/2024 09:39 AM

ALLING & JILLSON LTD

SHAWNYNE GARREN, RECORDER

APN: 1319-30-722-008

RECORDING REQUESTED BY:

Alling & Jillson, Ltd.

P.O. Box 3390

Lake Tahoe, NV 89449

AND WHEN RECORDED MAIL TO:

Alling & Jillson, Ltd.

P.O. Box 3390

Lake Tahoe, NV 89449

ORDER CONVEYING INTEREST IN REAL PROPERTY

RECEIVED

FEB 22 2024

110

1 CASE NO. 2024-PB-00003

2 Department No. I

DOUGLAS COUNTY
DISTRICT COURT

FEB 22 PM 3:32

3 *The undersigned affirms that this document
4 contains no social security numbers.*

STEPHEN WILLIAMS
CLERK

BY *A. Weidner* DEPUTY

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

6 IN AND FOR THE COUNTY OF DOUGLAS

7
8 IN THE MATTER OF THE ESTATE OF ORDER CONVEYING INTEREST IN REAL
9 MICHAEL W. KEOGH, PROPERTY

10 Deceased.

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11
12 The Petition to Set Aside the Estate of MICHAEL W. KEOGH, deceased, without administration
13 pursuant to NRS 146.070, was set for hearing on the 20th day of February, 2024, and with due notice of
14 said hearing having been proved, and the Court having received evidence, found the allegations set forth
15 in the Petition were true and correct and granted the relief sought therein.

16 **THEREFORE, THE COURT ORDERS** that all of MICHAEL W. KEOGH's right, title, and
17 interest in and to the timeshare of the real property located at The Ridge Tahoe, APN: 1319-30-722-008
18 (formerly APN: 50-005-10-01), situate in the County of Douglas, State of Nevada, more particularly
19 described in **Exhibit 1**, attached hereto and incorporated herein, is hereby conveyed as follows: "an
20 undivided interest to JACQUELINE F. KEOGH, as Trustee of the Keogh Family Trust, dated November
21 13, 1998, Restated November 11, 2018."

22 **IT IS SO ORDERED.**

23
24 Dated this 22 day of February, 2024.


DISTRICT COURT JUDGE

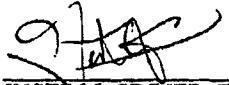
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1 Respectfully Submitted by:

2 ALLING & JILLSON, LTD.

3
4 By:


JUSTIN J. SINNER, ESQ., #15642
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EXHIBIT 1

COPY

EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 005-10 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "SUMMER" use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by Instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

REGISTERED
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 AUG -5 P1:27

30. APRIL 20, 1986
RECORDED
LEONARD J. DEPIERRE

138579
BOOK 886 PAGE 400

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE March 19, 2024

BOEBIE R WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy