

APN: 1319-30-722-009

RECORDING REQUESTED BY:

Alling & Jillson, Ltd.
P.O. Box 3390
Lake Tahoe, NV 89449

AND WHEN RECORDED MAIL TO:

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P.O. Box 3390
Lake Tahoe, NV 89449

DOUGLAS COUNTY, NV

2024-1005923

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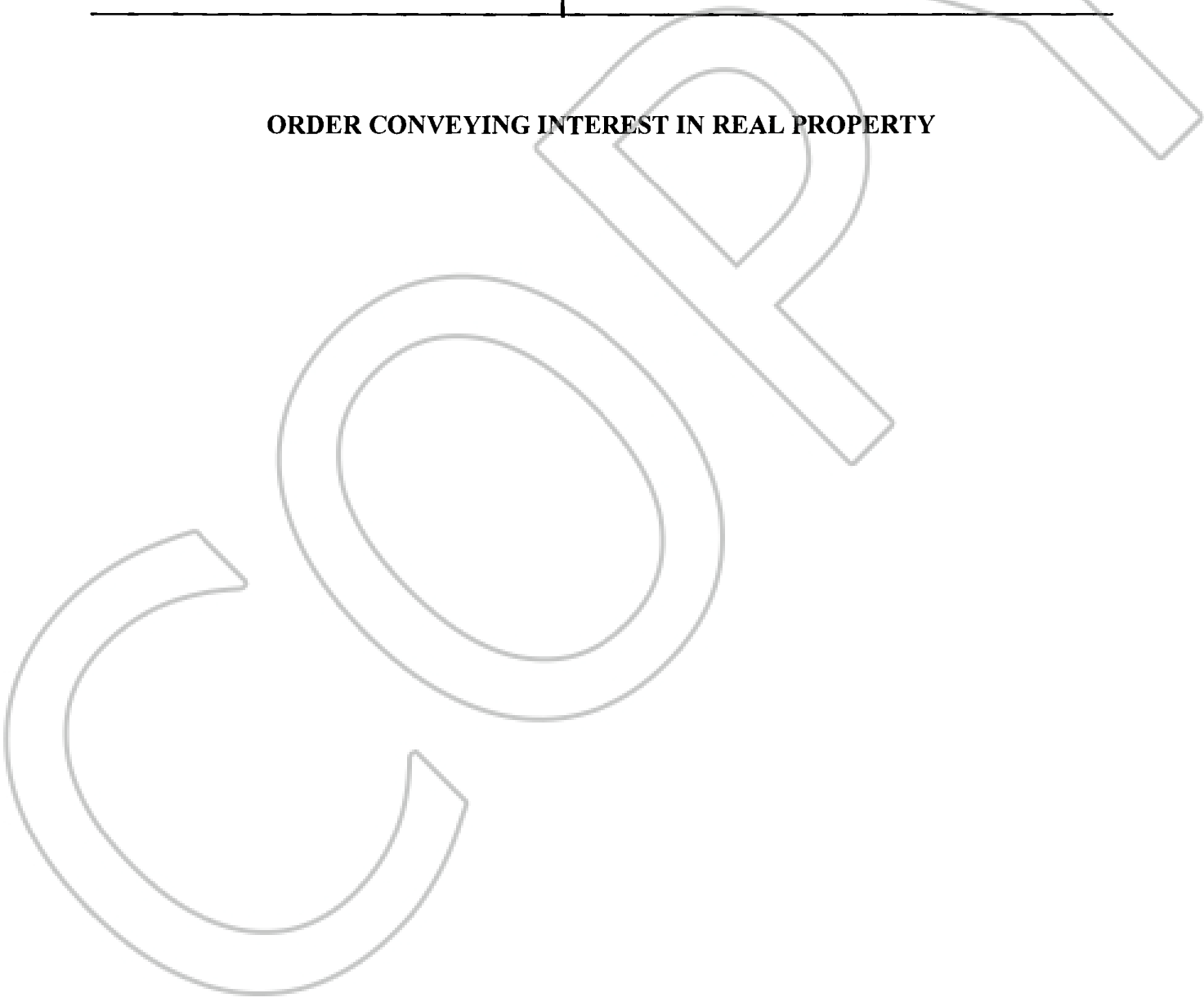
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ALLING & JILLSON LTD

SHAWNYNE GARREN, RECORDER

ORDER CONVEYING INTEREST IN REAL PROPERTY



RECEIVED

1 CASE NO. 2024-PB-00003

FEB 22 2024

2 Department No. I

Douglas County
District Court Clerk

FEB 22 PM 3:32

3 *The undersigned affirms that this document
4 contains no social security numbers.*

WILLIAMS
CLERK

5 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
6 **IN AND FOR THE COUNTY OF DOUGLAS**

7
8 **IN THE MATTER OF THE ESTATE OF ORDER CONVEYING INTEREST IN REAL**
9 **MICHAEL W. KEOGH, PROPERTY**
10 **Deceased.**

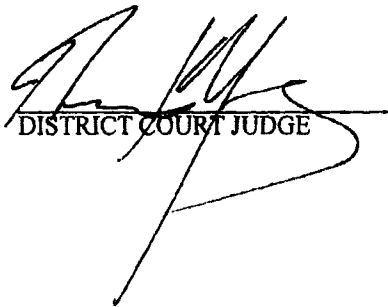
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12 **Aling & Jillson, Ltd.**
Post Office Box 3390 • 276 Kingsbury Grade
Lake Tahoe, Nevada 89449
P11 (775) 588-6676 • FX (775) 588-4970

13 The Petition to Set Aside the Estate of MICHAEL W. KEOGH, deceased, without administration
14 pursuant to NRS 146.070, was set for hearing on the 20th day of February, 2024, and with due notice of
15 said hearing having been proved, and the Court having received evidence, found the allegations set forth
16 in the Petition were true and correct and granted the relief sought therein.

17 **THEREFORE, THE COURT ORDERS** that all of MICHAEL W. KEOGH's right, title, and
18 interest in and to the timeshare of the real property located at The Ridge Tahoe (APN: 1319-30-722-009
19 (formerly APN: 33-129-14-01)), situate in the County of Douglas, State of Nevada, more particularly
20 described in **Exhibit 1**, attached hereto and incorporated herein, is hereby conveyed as follows: "an
21 undivided interest to JACQUELINE F. KEOGH, as Trustee of the Keogh Family Trust, dated November
22 13, 1998, Restated November 11, 2018."

23 **IT IS SO ORDERED.**

24 Dated this 27 day of February, 2024

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DISTRICT COURT JUDGE


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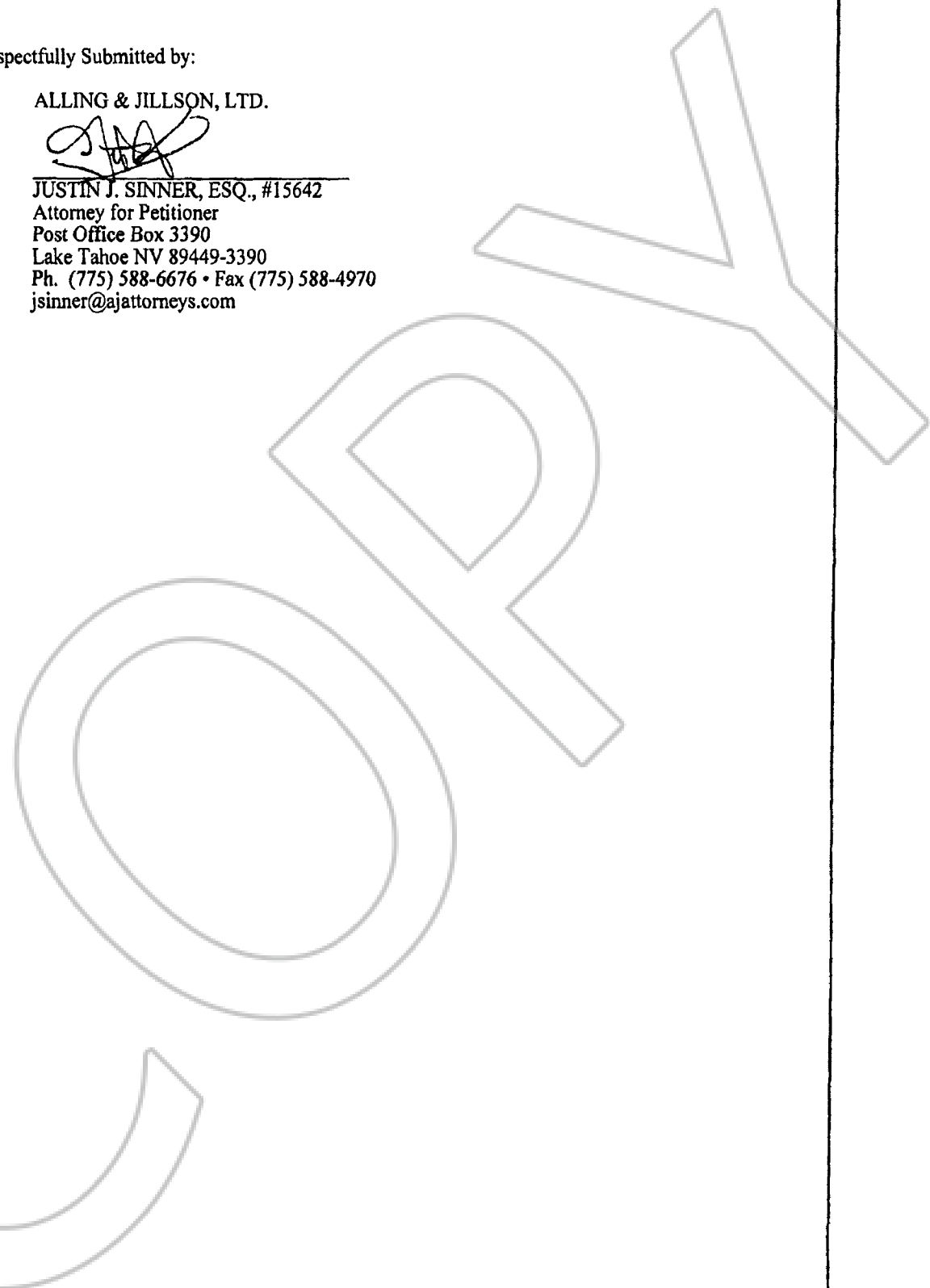
Alling & Jillson, Ltd.
Post Office Box 3390 ◊ 276 Kingsbury Grade
Lake Tahoe, Nevada 89449
PH (775) 588-6676 ◊ F-X (775) 588-4970

1 Respectfully Submitted by:

2 ALLING & JILLSON, LTD.

3
4 By:


JUSTIN J. SINNER, ESQ., #15642
Attorney for Petitioner
Post Office Box 3390
Lake Tahoe NV 89449-3390
Ph. (775) 588-6676 • Fax (775) 588-4970
jsinner@ajattorneys.com



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EXHIBIT 1

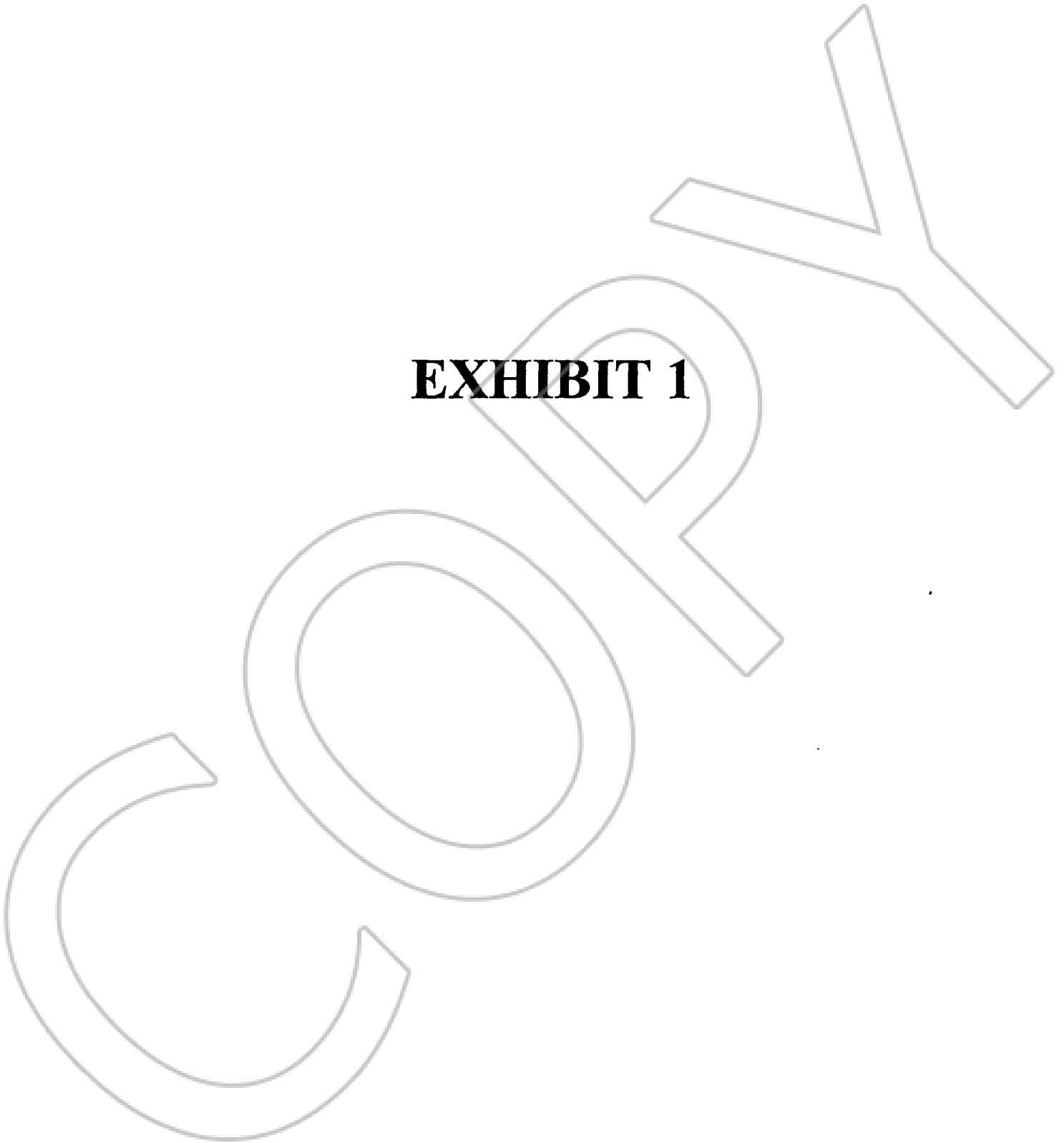


EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
(b) Unit No. 129 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 07 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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SUZANNE DESNOIREAU
RECORDER
145485
PAID BY DEPUTY BOOK 1186 PAGE 2225

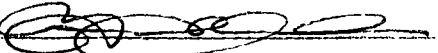
COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE March 19, 2024

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By  Deputy