A.P.N. No.:	1220-04-515-01	13						
R.P.T.T.	\$1,560.00							
File No.:	2240114 BA							
Recording Requested By:								
Stewart Title Company								
Mail Tax Sta	tements To:	Same as below						
When Recorded Mail To:								
Juan Bautista Oliveres Mathews								
P.O. Box 23	31							
Stateline, N\	89449							

DOUGLAS COUNTY, NV
RPTT:\$1560.00 Rec:\$40.00
\$1,600.00 Pgs=2 03/22/2024 11:08 AM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Robert McBriarty, an unmarried man** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Juan Bautista Oliveres Mathews, a single man** all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 53, CARSON VALLEY ESTATES UNIT NO. 3, as shown on the Official Map recorded in the office of the County Recorder of Douglas County, Nevada, on September 15, 1971 as Document No. 54454.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 1, 2024

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Robert McBriarty	
State of Nevada)	
) ss County of Douglas)	\ \
This instrument was acknowledged before me on the $\frac{15^{T}}{}$ day of \underline{MQQCh} By: Robert McBriarty	, 2024
Signature:	na anno anno anno anno anno anno anno a
Notary Public M. BOWI Notary Public - Sta Appointment Recorded i No: 20-5990-05 - Expires	ate of Nevada n Douglas County November 13, 2024
< < \	

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Numb				Λ			
a) <u>1220-04-515-013</u>				/	/\		
				\	. \		
					\ \		
d)					\ \		
a. □ Vacant Land	b.⊠ Single Fam. Res.	FOR	RECORDE	RS OPTIONA	L USE ONLY		
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book		Page			
e.□ Apt, Bldg.	f. Comm'l/Ind'l	Date		g:	\ \		
g. □ Agricultural	h.□ Mobile Home	Notes	100				
☐ Other		L					
3. a. Total Value/Sales Price of Property		\$ 400,0	00,00				
	closure Only (value of propert	58	00.00)			
c. Transfer Tax Value:	ior Toy Duo	\$ <u>400,0</u> \$ 1,560					
d. Real Property Transf	er rax Due	a <u>1,560</u>	.00				
4. If Exemption Claime	н 🤇	<	1				
a Transfer Tax Exer	<u>u.</u> nption per NRS 375.090, Se	ection	J				
b. Explain Reason fo		-		/			
		$\overline{}$		/			
5. Partial Interest: Perce	entage being transferred: <u>10</u>	0%	V	/			
	and acknowledges, under p						
	e information provided is cor						
	documentation if called upor						
	gree that disallowance of ar						
	sult in a penalty of 10% of the						
to NRS 3/5.030, the Buye	and Seller shall be jointly a	and severa	lly llable for	any additiona	i amount owed.		
	Han	\\	. A				
Signature 17	1 VVIII	Capaci	y <u>A</u>	gent			
Cinnoturo	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Conneil	.\				
Signature		Capaci					
			/				
SELLER (GRANTOR) IN	FORMATION .	BUYER	(GRANTE	E) INFORMA	TION		
(REQUIRED)		/ /	(REQU				
Print Name: Robert McBriarty		Print Na	Print Name: Juan Bautista Oliveres Mathews				
Address: 2505 Christina Avenue			s: P.O. Bo	x 2381			
City: Stockton			Stateline				
State: CA	Zip: <u>95204</u>	State:	NV	Zip:	89449		
COMBANY/DEDCON DE	OHESTING DECORDING (-	annirad if	not pollar -	an hungari			
	QUESTING RECORDING (r tle Company	Escrow					
Address: 1362 Hwy 39		ESCIOW	# <u>ZZ4U</u> !	I + D/1			
City: Gardnerville	o, datie tos	State:	NV	Zip:	89410		
Oity. Oarunerville		Glate.	1 N A	∠ .p.	08410		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED