**DOUGLAS COUNTY, NV** 

2024-1005935

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FIRST AMERICAN MORTGAGE SOLUTIONS

SHAWNYNE GARREN, RECORDER

## **NEVADA**

COUNTY OF **DOUGLAS** LOAN NO.: 1168654364

NEW LOAN NO.: 2005054129 [M-742 FHLMC 105 DPD FLOW

MAR 2024]

PARCEL No. 1320-30-713-037

PREPARED BY: PEIRSONPATTERSON, LLP

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 MAIL TAX STATEMENTS TO: SELENE FINANCE LP

3501 OLYMPUS BLVD SUITE 500, COPPELL, TX 75019 RECORDING REQUESTED BY: SELENE FINANCE LP 3501 OLYMPUS BLVD SUITE 500, COPPELL, TX 75019

## CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied unto SELENE FINANCE LP, located at 3501 OLYMPUS BLVD SUITE 500, COPPELL, TX 75019, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust described below.

Said Deed of Trust dated MAY 05, 2022, executed by DEIDRE J BEIRLE, A SINGLE WOMAN, Trustor(s), to STEWART TITLE GUARANTY COMPANY, Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ZILLOW HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on MAY 10, 2022 as Instrument No. 2022-984818 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

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MERS PHONE: 1-888-679-6377

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAR 1 9 2024 JPMORGAN CHASE BANK, NATIONAL ASSOCIATION CORPORATION ASSOCIATION ASSOCI Name: VICE PRESIDENT-DOCUMENT EXECUTION PARISH OF OUACHITA STATE OF LOUISIANA On this MAR 1 9 2024, before me personally appeared DONNAR.GOODEN, to me personally known, who, being by me duly sworn, did say that he is the VICE PRESIDENT-DOCUMENT EXECUTION, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed in behalf of the corporation by authority of its Board of Directors and that DONNA R. GOODEN acknowledged of the corporation by authority of its Board of Directors and that the instrument to be the free act and deed of the corporation. Whik Eva Reese (COMM. EXP. Lifetime **Eva Reese** NOTARY PUBLIC Quachita Parish, Louisiana 17070 ID OR BAR ROLL NUMBER: Lifetime Commision Notary Public ID # 17070

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