

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1220 14 210 149 or



SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: MARK D MURPHY

Address: PO BOX 6141

City/State/Zip: GARDNERVILLE, NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

M. D MURPHY

do individually or severally certify and declare as follows:

MARK D MURPHY

is/are now residing on the land, premises (or manufactured home) located in the city/town of
GARDNERVILLE, county of DOUGLAS, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)

SEE EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 22 day of MARCH, 2024

Mark D Murphy
Signature

MARK D MURPHY
Print or type name here

Signature

Print or type name here

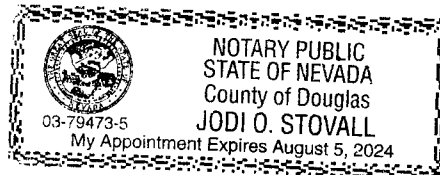
STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before
me on 3-22-24
(date)

By MARK D MURPHY
Person(s) appearing before notary

By _____
Person(s) appearing before notary

Jodi O. Stovall
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

Lot 29, in Block F of Amended Map of Ranchos Estates, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on October 30th, 1972, as Document No. 62493.

Assessors Parcel No.: 1220-16-210-149

