Rec:\$40.00 03/22/2024 03:53 PM \$40.00 Pgs=4 FIRST AMERICAN TITLE RENO APN# 1121-05-510-025 SHAWNYNE GARREN, RECORDER Recording Requested by/Mail to: Name: FIRST AMERICAN TITLE Address: \_\_\_\_ 1663 US HWY 395 N STE 101 City/State/Zip: MINDEN NV 89423 Mail Tax Statements to: Name: The Estate of Victoria D. Messer Address: 1615 Kingsbridge City/State/Zip: San Antonio TX 78253 LETTERS OF CO-ADMINISTRATION Title of Document (required) -----(Only use if applicable) ----The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2)

**DOUGLAS COUNTY, NV** 

2024-1005952

Signature

**E.TOBIAS** 

**Printed Name** 

This document is being (re-)recorded to correct document #\_\_\_\_\_, and is correcting

Steven D. Grierson CLERK OF THE COURT 1 OCAMPO WISEMAN LAW SARAH A. OCAMPO, ESQ. 2 Nevada Bar No. 8461 sarah@ocampowisemanlaw.com 3 5450 W. Sahara Ave., Suite 330 Las Vegas, Nevada 89146 Telephone: (702) 850-7798 Facsimile: (702) 850-7998 5 Attorneys for Petitioner 6 DISTRICT COURT 7 CLARK COUNTY, NEVADA 8 In the matter of the Estate of: 9 Case No.: P-23-117251-E 10 VICTORIA MESSER, Dept. No.: VIII 11 Deceased. 12 13 LETTERS OF CO-ADMINISTRATION 14 On the 31st day of October 2023, the Court entered an Order appointing 15 Ted Rupp and Nicole Beard as Co-Administrators of the Decedent's Estate. The Order 16 includes: 17 A directive for no bond; 18 A directive for the establishment of blocked accounts; 19 A directive for the posting of bond in the sum of \$\_\_\_; or 20 A directive for both the establishment of blocked accounts for sums in excess of \$\_\_\_ and the posting of bond in the sum of \$\_ 21 Liquid assets to be deposited into attorney trust account. 22 The Co-Administrators, having duly qualified, may act and have the authority 23 and duties of Co-Administrators. 25

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In testimony of which, I have this date signed these Letters and affixed the seal of the Court.

November 6, 2023

STEVEN D. GRIERSON, CLERK OF THE COURT

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By: (Auto) (1) Court.

By: (Auto) (2) Court.

11/2/2023

Deputy Clerk
Crystal Nantz
CERTIFIED COPY
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P-23-117251-E

Date

I, Ted Rupp, whose mailing address is 406 Glin Ct., Vista, CA 92081, solemnly affirm that I will faithfully perform according to law the duties of Co-Administrator, and that all matters stated in any Petition or paper filed with the Court by me is true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true.

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

Executed this <u>1st</u> day of <u>November</u>, 2023.

TED RUPP
Co-Administrator

## OCAMPO WISEMAN LAW



l, Nicole Beard, whose mailing address is 228 Evergreen Summit Ave., Las
Vegas, Nevada, 89123, solemnly affirm that I will faithfully perform according to law
the duties of Co-Administrator, and that all matters stated in any Petition or paper
filed with the Court by me is true of my own knowledge or, if any matters are stated
on information and belief, I believe them to be true.
I declare under penalty of periury under the law of the State of Nevada that the

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

Executed this 1st day of November , 2023.

NICOLE BEARD Co-Administrator