Prepared By	DOUGLAS COUNTY, NV 2024-1005956 Rec:\$40.00 03/22/2024 04:00 PM	
Name: Mattheward Bonnie Harwood Address: 1433 James Rd	Total:\$40.00 US/22/2024 04:00 f W	
State: Gardner ville Zip Code: 89440	00179109202410059560030034	
After Recording Return To	SHAWNYNE GARREN, RECORDER E04	
Name: Bonnie Harwood Address: 1433 James Rd Cardnerville State: NV Zip Code: 89410		
	Space Above This Line for Recorder's Use	
STATE OF NEVADA COUNTY OF Dougles		
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of 2ero (\$ \$\times\$ in hand paid to \$\text{Matheus R. Harwood, a married Man, residing at 1432 James Rd. }\text{County of Douglas}, City of \(\frac{Courdnerville}{Courdnerville}, \) State of \(\text{Nevada} \) (hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to \$\text{Ronnie Harwood}, a \(\frac{Sole and Sequente troperficesiding at 1433 James Rd. }\), County of \(\text{Douglas}, \) City of \(\text{Courdnerville}, \) State of \(\text{Nevada} \) (hereinafter known as the "Grantees(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in the County of \(\text{Douglas}, \) Nevada towit: \(APN: 1220-22-110-060 \)		
Lot 114, as shown by map of Gardnerville Ranches unit No.5,		
Accorded in the office of the Douglas County Recorder on November 4.		
1970, in book 80, Page 1675, as document no. 50056		

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

Masthew R.Francost	Simme Hawas Signature	
Grantor's Signature	Grantor's Signature	
MATTHEW R. HARWOOD	Bonnie Harwood Grantor's Name	
Grantor's Name	1433 James Rd	
580 Havy 88 UNITC Address	Address	
GARINTERVILLE, NV 89460	Cardnerville NV 89460	
City, State & Zip	City, State & Zip	
STATE OF NEVADA) COUNTY OF Dayles)		
		
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mathew 12. Horwest & Bonnie Horwest whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date. Given under my hand this 22 day of Moren, , 2024.		
Com	Hosperd	
CYNTHIA HAGGARD Notary Public - State of Nevada	Commission Expires: 3/12/2025	

DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) 1220-22-110-060 c) d) 2. Type of Property: a) Vacant Land b) X Single Fam. Res. 2-4 Plex Condo/Twnhse d) FOR RECORDERS OPTIONAL USE ONLY c) BOOK PAGE Comm'l/Ind'l Apt. Bldg e) f) DATE OF RECORDING: . ☐ Agricultural Mobile Home h) g) NOTES: A i) l 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section # b. Explain Reason for Exemption: Transfer of title without consideration 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Signature / **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Print Name: Mothew Etarwood and Bonnie Harwood Print Name: Bonnie Harwood Address: H33 James Rd Address: 1433 James Ro City: <u>Gardnenalle</u> City: Gordnerville 89440 State: State: COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Escrow# Print Name: Address: State: City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA