A.P.N. No.:	1220-16-810-026					
R.P.T.T.	\$0.00					
Recording Requested By:						
Drew Arigoni						
Mail Tax Statements To: Same as be						
When Recorded Mail To:						
Drew Arigoni						
1312 Wheeler Way						
Gardnerville, NV 89460						

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2 03/25/2024 01:19 PM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER E05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Drew Arigoni**, an unmarried man and **Richard F. Arigoni**, an unmarried man as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Drew Arigoni**, an unmarried man, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26 in Block E as shown on that certain map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, File No. 35914

APN: 1220-16-810-026

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 14, 2024

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

By: Drew Arigoni By: Mchand Chrigori Richard F. Arigoni	
State of Nevada	
) ss County of Douglas)	
This instrument was acknowledged before respectively. Drew Arigoni and Richard F. Arigoni. Signature: Notary Public My Commission Expires:	ne on the 25 day of

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s) a) 1220-16-810-026 b)						
c)d)			\ \			
	b.⊠ Single Fam. Res.	FOR RECO	RDERS OPTIONAL USE ONLY	1		
c.□ Condo/Twnhse	d. ☐ 2-4 Plex	Book	Page:			
e.□ Apt. Bldg.	f. Comm'l/Ind'l	Date of Reco				
g.□ Agricultural	h.□ Mobile Home	Notes:	<u> </u>			
☐ Other	***************************************					
				6.		
3. a. Total Value/Sales P		\$ 0.00				
	closure Only (value of proper	37)			
c. Transfer Tax Value:	/	\$ 0.00		-		
d. Real Property Trans	fer Tax Due	\$ <u>0.00</u>	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	24		
4. If Exemption Claims	or C		\ \			
	ru . mption per NRS 375.090, Se	ection 5)			
	or Exemption: Transfer fro		ithout consideration			
w. maxiprocess s seeme sees s	or Exemption Francist III	THE COLUMN	A CONTROL OF THE PROPERTY OF T	-		
5. Partial Interest: Pero	entage being transferred: <u>10</u>	0%		-		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060						
	e information provided is co					
			e information provided herein.			
			ion, or other determination of			
			erest at 1% per month. Pursuant e for any additional amount owed			
to NKS 3/3.030, the buy	er and Seller shall be jointly	and severally habit	e for any additional amount owed	١,		
Signature Hystra	ed apigine	Capacity	Grantor			
La company and the second seco		\ \				
Signature	Santa and and and and and and and and and an	Capacity	Grantee			
]]				
SELLER (GRANTOR) INFORMATION		BUYER (GRAI	NTEE) INFORMATION			
(REQUIRED			EQUIRED)			
Print Name: Drew Arigoni and Richard F. Arigoni		Print Name: D				
Address: 1312 Wheeler Drive			2 Wheeler Drive			
City: Gardnerville		City: Gardne				
State: NV	Zip: 89460	State: NV	Zip: 89460			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED