

DOUGLAS COUNTY, NV

2024-1005988

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\$40.00

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FIGURE LENDING LLC

SHAWNYNE GARREN, RECORDER

Parcel Tax ID: 1320-33-717-005

Record and Return To:

Figure Lending LLC
100 West Liberty Street
Suite 600
Reno, NV 89501

Drafted By: **Austin Fisher**

Loan #: 1-24054-1504

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **The Loan Store, Inc. , 6340 N. Campbell Ave. Suite 100, Tucson, AZ 85718**, by these presents does convey, assign, transfer and set over to: **Figure Lending LLC, 650 S. Tryon Street 8th Floor, Charlotte, NC 28202**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the **Douglas County, NV Official Records**.

Original Trustor/Grantor: **Monte Beach and Maureen Beach**

Original Beneficiary: **The Loan Store, Inc.**

Dated: **03/15/2024** Recorded: **03/20/2024** Instrument: **2024-1005782** in **Douglas County, NV** Loan Amount: **\$50,704.50**

Date: **03/25/2024**.

The Loan Store, Inc. by Its Attorney in Fact Figure Lending LLC pursuant to the Power of Attorney recorded March 14, 2024 as Instrument No. 2024-1005592, Douglas County, Nevada.

By: 

Name: **Tulikimoana Lilo**

Title: **Authorized Signer**

STATE OF Nevada }
COUNTY OF Washoe } s.s.

On 03/25/2024, before me, **Amanda Williams**, Notary Public, personally appeared **Tulikimoana Lilo, Authorized Signer of Figure Lending LLC pursuant to the Power of Attorney recorded March 14, 2024 as Instrument No. 2024-1005592, Douglas County, Nevada.**, Attorney in Fact for **The Loan Store, Inc.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Amanda Williams**
My Commission Expires: **09/22/2025**
Commission #: **21-3996-02**



COOPER