DOUGLAS COUNTY, NV

RPTT:\$2925.00 Rec:\$40.00

2024-1005992

\$2,965.00 Pgs=5

03/25/2024 02:22 PM

TICOR TITLE - GARDNERVILLE SHAWNYNE GARREN, RECORDER

APN/Parcel ID(s): 1219-03-001-032

Order No.: TTR2400008-RT

### WHEN RECORDED MAIL TO and MAIL **TAX STATEMENTS TO:**

Margaret A. Jonsson, Trustee of the Margaret Anne Jonsson Trust March 16,2016 and any amendments thereto 4007 Edgehill Lane Santa Ynez, CA 93460

## SIGNED IN COUNTERPART

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### **GRANT, BARGAIN AND SALE DEED**

R.P.T.T \$2,925.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SJS Investments LLC, A Nevada Limited Liability Company,

do(es) hereby GRANT, BARGAIN AND SELL to

Margaret A. Jonsson, Trustee of the Margaret Anne Jonsson Trust March 16,2016 and any amendments thereto

the real property situated in the County of Douglas, State of Nevada, described as follows:

FOR LEGAL DESCRIPTION OF THE REAL PROPERTY, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

#### Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

# SIGNATURE AND NOTARY ACKNOWLEDGMENT FOR GRANT BARGAIN SALE DEED

Dated: 3-14-2024
SJS Investments LLC, A Nevada Limited Liability Company
BY: Shawy Affer
Shawn St Peter, Manager
SIGNED IN COUNTERPART  BY:
Janet St Peter, Manager
State of NEVADA
County of DOUGLAS
This instrument was acknowledged before me on this A day of MUCH.  by Shawn St Peter and Janet St Peter
Aru Da D
Notary Public  [SEAL]  SHAWNA KENNEDY  Notary Public - State of Nevada
Appointment Recorded in Lyon County No: 22-6642-12 - Expires December 1, 2025

Grant Bargain and Sale Deed SCA0002455.doc / Updated: 07 19.22

## SIGNATURE AND NOTARY ACKNOWLEDGMENT FOR GRANT BARGAIN SALE DEED

Dated: 3-14-2024

SJS Investments LLC, A Nevada Limited Liability Company

BY: Shawa Stiller

Shawn St Peter, Manager

BY: Janet St Petr

Janet St Peter, Manager

State of NEVADA

County of DOUGLAS

This instrument was acknowledged before me on this \_\_\_\_\_, by Shawn St Peter and Janet St Peter

day of MUCh.

Notary Public

[SEAL]

SHAWNA KENNEDY

Notary Public - State of Nevada

Appointment Recorded in Lyon County

No: 22-6642-12 - Expires December 1, 2025

Grant Bargain and Sale Deed SCA0002455.doc / Updated: 07.19.22

NV-CT-FARE-01313.421007-TTR2400008

# FLORIDA INDIVIDUAL ACKNOWLEDGMENT F.S. 117.05(13) — Effective January 1, 2020 State of Florida County of OKA/USD The foregoing instrument was acknowledged before me by means of D Physical Presence, -- OR -□ OnlineNotarization. Date Month Name of Person Acknowledging Signature of Notary Public — State of Florida Name of Notary Typed, Printed or Stamped □ Personallyknown Produced Identification Type of Identification Produced: Place Notary Seal Stamp Above **OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document** 

Title or Type of Document:

Bargain and Sple I

Document Date: 5/14 1224

\_Number of Pages: \_

Signer(s) Other Than Named Above:

©2019 National Notary Association

### **EXHIBIT "A"**

**Legal Description** 

### For APN/Parcel ID(s): 1219-03-001-032

Being all that certain piece or parcel of land located in a portion of the Southwest Quarter of the Northwest Quarter of Section 3, Township 12 North, Range 19 East, M.D.B. & N., and more particularly described as follows:

Being all of Parcel "A", as shown on that certain Parcel Map filed for record in the Office of the County

Recorder of Douglas County, Nevada, on November 3, 1977, as Document No. 14673.

EXCEPT THEREFROM all that portion of said land conveyed to MURRAY G. ALSTOTT a single man, in Deed recorded March 10, 1983 in Book 383, Page 1095, Document No. 77089, of Official Records, more particularly described as follows to wit.

A parcel of land located within a portion of the Southwest one-quarter (SW 1/4) of the Northwest one-quarter (NW 1/4) of Section 3, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described a follows:

Commencing at the West one-quarter (W 1/4) corner of Section 3, Township 12 North, Range 20 East,

Mount Diablo Baseline and Meridian, as set forth on that certain Parcel Map for MURRAY G. ALSTOTT AND

JAMES C. DYKES, that was filed for record in the Office of the County Recorder of Douglas County. Nevada

on the 3rd day of November, 1977 in Book 1177 of Parcel Maps at Page 220 as Document No. 14673 of

Official Records; thence North 00°09'00" East, 733.18 feet to the Point of Beginning; thence North 51°39'23"

East, 342.09 feet to the Southerly right of way line of Mott Court; thence South 07°18'26" West, 214.70 feet;

thence North 89°53T0" West, 241.00 feet to the Point of Beginning.

SAID EXCEPTION BEING a portion of Parcel D-2 as set forth on that certain Parcel Map for MURRAY

ALSTOTT, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 19, 1983, as Document No. 87070.

Document No. 794331 is provided pursuant to the requirements of Section 6.NRS 111.312.

Grant Bargain and Sale Deed SCA0002455.doc / Updated: 07.19.22

NV-CT-FARE-01313.421007-TTR2400008

### STATE OF NEVADA DECLARATION OF VALUE

1. Assessor's Parcel Number(s)	
a. 1219-03-001-032	
b	
c	
d.	- \ \ \
2. Type of Property:	
a. Uacant Land b. 🗷 Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g.  Agricultural h.  Mobile Home	Notes:
☐ Other	
3. a. Total Value/Sales Price of Property	\$ 750,000.00
b. Deed in Lieu of Foreclosure Only (value of prop	perty) (
c. Transfer Tax Value:	\$ 750,000.00
d. Real Property Transfer Tax Due	\$ 2,925.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	ion NONE
b. Explain Reason for Exemption:	\ \ <u>\</u>
5. Partial Interest: Percentage being transferred: 100	0.00%
The undersigned declares and acknowledges, under per and NRS 375.110, that the information provided is corrand can be supported by documentation if called upon t	ect to the best of their information and belief, o substantiate the information provided herein.
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the to NRS 375.030, the Buyer and Seller shall be jointly a	e tax due plus interest at 1% per month. Pursuant
to NRS 3/3.030, the Blixer and Seller shall be jointly a	nd severally habit for any additional amount owed.
Signature 203 Devil	Capacity: The Capacity
Signature	Capacity: Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(()	
Print Name: SJS Investments LLC, A Nevada Limited	Print Name: Margaret A. Jonsson, Trustee of the
Liability Company	Margaret Anne Jonsson Trust March
	16,2016 and any amendments thereto
Address: 985 Shalimar Pointe Dr	Address: 209 Mott Ct
City: Shalimar	City: Gardnerville
State: FL Zip: 32579	State: NV Zip: 89460
COMPANY/PERSON REQUESTING RECORDIN	G (Required if not seller or buyer)
Print Name: Ticor Title of Nevada, Inc.	Escrow # TTR2400008
Address: 1483 US Hwy 395 N, Suite B	
City: Gardnerville	State: NV Zip: 89410
Switch and	