DOUGLAS COUNTY, NV

2024-1006000

RPTT:\$3958.50 Rec:\$40.00

\$3,998.50 Pgs=2

03/25/2024 04:05 PM

FIRST AMERICAN TITLE RENO
SHAWNYNE GARREN, RECORDER

A.P.N.:

1320-27-001-014

File No:

143-2672385 (et)

R.P.T.T.:

\$3,958.50

When Recorded Mail To: Mail Tax Statements To: David R. Allen and Melody Allen 13416 83rd Ave NW Gig Harbor, WA 98329

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Scott M. Wahab and Sonjia L. Wahab, trustee(s) or successor trustee(s) of the Wahab Family Trust dated September 16, 2019

do(es) hereby GRANT, BARGAIN and SELL to

David R. Allen and Melody Allen, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 as set forth on the Final Subdivision Map PD #01-018 for GMG DEVELOPMENT, L.L.C., filed for record in the Office of the Douglas County Recorder on January 30, 2002 in Book 102, at Page 8899, as File No. 533512, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Scott M. Wahab and Sonjia L. Wahab, trustee(s) or successor trustee(s) of the Wahab Family Trust dated September 16, 2019

Scott M. Wahab, Trustee

Sonjia L. Wahab, Trustee

STATE OF

NEVADA

SS.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on March 21, 2024 by Scott M. Wahab and Sonjia L. Wahab, trustee.

Notary Public (My commission expires:

10.202b)

MARSY LINN HARRELL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 22-7504-05 - Expires June 10, 2026

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2672385.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	1320-27-001-014		()
b)			\ \
c) ⁻			\ \
d)_			\ \
2.	Type of Property		
a)	Vacant Land b) X Single Fam. Res.	FOR RECORDERS OF	TIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$1,015,000.00	
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	b) Deed in Lieu of Foreclosure Only (value of pro		
	c) Transfer Tax Value:	\$1,015,000.00	
	d) Real Property Transfer Tax Due	\$3,958.50	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Sectio	h: /	
	b. Explain reason for exemption:	\	
5. Partial Interest: Percentage being transferred: 100 %			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their			
info	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	cumentation if called upon	to substantiate
the	information provided herein. Furthermore, the	parties agree that disalle	owance of any
10%	ned exemption, or other determination of addit 6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030.	the Buver and
Selle	er shall be jointly and severally liable for any add	itional amount owed.	and Buyer and
Sigr	nature: Stat M. Wohat	Capacity:	
	nature: Songa I Wahal	Capacity:	
	SELLER (GRÁNTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) IN	
		(REQUIRED David R. Alle	en and Melody
Prin	t Name: Wahab Family Trust 2019	Print Name: Allen	
Add	ress: 1775 Buckthorn Court	Address: <u>13416 83rd A</u>	ve NW
City		City: <u>Gig Harbor</u>	
Stat			p: <u>98329</u>
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Prin	First American Title Insurance t Name: Company	File Number: 143-2672385	et/ et
Address 1663 US Highway 395, Suite 101			
790	: Minden	State: NV Zip	: 89423
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			