



00179162202410060020020023

**DECLARATION OF HOMESTEAD**

**Assessor's Parcel Number (APN):**

1320-29-711-027

or

SHAWNYNE GARREN, RECORDER

**Assessor's Manufactured Home ID Number:**

**Recording Requested by and Mail to:**

Name: Marc Alan Sieben and Jacqueline Lee Sieben

Address: 1093 Dapple Drive

City/State/Zip: Minden NV 89423

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): Married Trustees of the Trust

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

**Name on Title of Property:**

Marc Alan Sieben and Jacqueline Lee Sieben, Trustees of The Marc Sieben and Jacqueline Sieben Revocable Living Trust dated November 28, 2023

do individually or severally certify and declare as follows:

Marc Alan Sieben and Jacqueline Lee Sieben

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

SEE EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof I/we have hereunto set my/our hands this 25 day of March, 2024

*Marc Sieben*  
Signature

Marc Alan Sieben

Print or type name here

*Jacqueline Lee Sieben*  
Signature

Jacqueline Lee Sieben

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before

me on 03/25/2024 (date)

Notary Seal

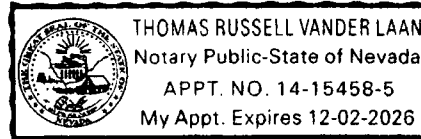
By Marc Alan Sieben

Person(s) appearing before notary

By Jacqueline Lee Sieben

Person(s) appearing before notary

Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

**NOTE: Do not write in 1-inch margin. Revised Sept. 2019**

**EXHIBIT A**

**LOT 557, OF HEYBOURNE MEADOWS PHASE IVB & AND PHASE VB, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 3, 2022 AS INSTRUMENT NO. 2022-985918 OF OFFICIAL RECORDS.**

