

This document does not contain a social security number.



SHAWNYNE GARREN, RECORDER

E07

Natalia K. Vander Laan, Esq.

APN: 1321-32-002-041

Recording requested by:)
Andrew and Tina Britt)
1409 Hunters Point Drive)
Gardnerville, NV 89410)

When recorded mail to:)
Andrew and Tina Britt)
1409 Hunters Point Drive)
Gardnerville, NV 89410)

Mail tax statement to:)
Andrew and Tina Britt)
1409 Hunters Point Drive)
Gardnerville, NV 89410)

RPTT: \$0.00 Exempt (7)
Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

ANDREW SCOTT BRITT and TINA LOUISE BRITT, who took title as Andrew Britt and Tina Britt, husband and wife as community property with right of survivorship,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

ANDREW SCOTT BRITT and TINA LOUISE BRITT, Trustees, or their successors in Trust, under the ANDREW SCOTT BRITT AND TINA LOUISE BRITT REVOCABLE LIVING TRUST, dated March 21, 2024, and any amendments thereto.

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Legal Description:

LOT 8, AS SHOWN ON THE FINAL SUBDIVISION MAP LDA 17-027 HUNTERS POINT RECORDED OCTOBER 23, 2019 IN BOOK N/A AS INSTRUMENT NO. 2019-937065 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.


NOTE: The above legal description appeared previously in that certain GRANT, BARGAIN, and SALE DEED recorded in the office of the County Recorder of Douglas County, Nevada, on May 10, 2021, as Document No. 2021-967150 of Official Records.

Subject to:

1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on March 21, 2024, in the county of Douglas, state of Nevada.



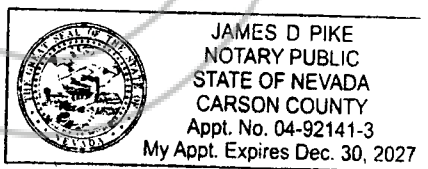
 ANDREW SCOTT BRITT



 TINA LOUISE BRITT

STATE OF NEVADA)
): ss
 COUNTY OF DOUGLAS)

This instrument was acknowledged before me on this March 21, 2024, by ANDREW SCOTT BRITT and TINA LOUISE BRITT.





 NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1321-32-002-041 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Set-Trust Cert Verified</i>	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 0
 Transfer Tax Value: (0)
 Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7 _____
- b. Explain Reason for Exemption: A transfer of title to or from a trust, if the transfer is made without consideration. _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Andrew Britt* Capacity Grantor/Grantee

Signature *Tina Britt* Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Andrew and Tina Britt
 Address: 1409 Hunters Point Drive
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Andrew and Tina Britt, Trustees
 Address: 1409 Hunters Point Drive
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____