

DOUGLAS COUNTY, NV

2024-1006030

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

03/26/2024 02:01 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

E05

APN: 1319-30-717-004
R.P.T.T.: \$0.00
Escrow No.: 24040089-DR
When Recorded Return To:
Renee L. Landau
2248 Catalina Drive
South Lake Tahoe, CA 96150

Mail Tax Statements to:
Renee L. Landau
2248 Catalina Drive
South Lake Tahoe, CA 96150

SPACE ABOVE FOR RECORDER'S USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, **Ronald Landau**, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to **Renee L. Landau, a married woman as her sole and separat property** all that real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 4, as set forth on the Condominium Map of Lot 119, Amended Map of Tahoe Village Unit No. 1, filed for record August 27, 1979, in Book 879, Page 1948, as Document No. 36004, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/4 interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 119, Amended Map of Tahoe Village Unit No. 1, filed for record August 27, 1979, in Book 879, Page 1948, as Document No. 36004, Official Records of Douglas County, State of Nevada.

Assessors Parcel No.: 1319-30-717-004

It is the intent of Grantor herein to divest himself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

Dated this 19th day of March, 2024.

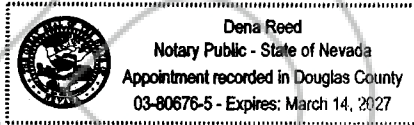
Ronald Landau
Ronald Landau

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 19 day of March, 2024 by Ronald Landau

Dena Reed
Notary Public



SPACE BELOW FOR RECORDER

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-30-717-004
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY
 Document/Instrument No.: _____
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sale Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$0 _____

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: _____ Grantor
 Signature _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ronald Landau
 Address: 2248 Catalina Drive
 City: South Lake Tahoe
 State: CA Zip: 96150

Print Name: Renee L. Landau, a married woman as her sole and separat property
 Address: 2248 Catalina Drive
 City: South Lake Tahoe
 State: CA Zip: 96150

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 24040089-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED