APN: 1419-11-002-041

R.P.T.T.: \$0.00Escrow No.: 24040406-KH

When Recorded Return To:

Bruce Singer 3732 Little Applegate Jacksonville, OR 97530

Mail Tax Statements to: Bruce Singer 3732 Little Applegate Jacksonville, OR 97530 DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2024-1006056

\$40.00

Pgs=2

03/27/2024 09:51 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

E05

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tracy McCandless, an unmarried woman

do(es) hereby Grant, Bargain, Sell and Convey to

Bruce Singer, an unmarried man

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

Lot 2, of Alpine View Estates No. 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on June 16, 1972, as Document No. 60036.

Assessors Parcel No.: 1419-11-002-041

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 24040406-KH STATE OF NEVADA COUNTY OF Washoe This instrument was acknowledged before me on this **20** day of _by Tracy McCandless. 2024, NATHAN MASDON
Notary Public-State of Nevada
Appointment No. 21-6351-02
My Appointment Expires 11/03/2024 Notary Public

| DECL 1. A | | ON OF VAI Parcel Num | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|---|
| 2. 7 | ype of P | roperty: | | | | | FOR RE | CORDER'S | OPTION | NAL USE ONLY |
| a) [| 🗷 Vacar | | b) | | Fam. Reside | ence | Docume | nt/instrume | ent No | \ \ |
| c) [| | o/Twnhse | d) | ∐ 2-4 F | | | | no in Su di no | Territoria. | 10 |
| e) l | ☐ Apt. E | _ | f) | | ım'l/lnd'l | | Book _ | | Pag | |
| g) L | | ultural | h) L | LJ IVIOD | ile Home | е | Date of Recording: | | | |
| L | ☐ Other | : | | | | | Notes: | | | |
| 3. a. | Total V | /alue/Sale F | Price o | of Property | <i>r</i> : | | No. of Concession, Name of Street, or other Persons, Name of Street, or ot | \$0.00 |) | |
| b. Deed in Lieu of Foreclosure Only (value of property) | | | | | | | (\$0.00) | | | |
| c. Transfer Tax Value: | | | | | | \$0.00 | | | | |
| d. | . Real P | roperty Tra | nsfer ' | Tax Due: | | | | <u>\$0.00</u> | <u> </u> | |
| - | | PTION CLA | | | | \sim | 6 |) | | |
| ; | a. Trans | fer Tax Exe | mptio | n, per NR | S 375.090, S | Section: | <u> </u> | - /- | | - 1 = - |
| | | | | | remove | | | <u>(10 ¢0/</u> | BICLETO | 21 eV |
| | | | | | ransferred: | | | | / | |
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| Sign | ature: | Macu | M | alnd | uss 1 | a | __ | Capacity: | | Grantor |
| _ | ature: | | | _ | | - | \rightarrow | Capacity: | <u> </u> | Grantee |
| SELL | ER (GR | ANTOR) INF | ORM | ATION | | <u>BU</u> | | ANTEE) IN | | <u>ION</u> |
| | (R | EQUIRED) | N | | | | | REQUIRE | D) | |
| Print | : Name: | Tracy McCa | andles | ss | | Prir | t Name: | Bruce Sing | ger | |
| | ess: | 3732 Little | | 76. | | — Add | lress: | 3732 Little | Applega | te |
| City: | | Jacksonvill | e | The same of the sa | | City | n / | Jacksonvi | | |
| State | ə: | OR | - / | Zip: 97 | 530 | Sta | te: | <u>OR</u> | Z | ip:_97530 |
| CON | //PANY/F | ERSON RE | EQUE | STING RE | CORDING | (Requir | ed if <u>not</u> | seller or b | uyer) | |
| Print | t Name: | First Cer | ntenni: | al Title Co | mpany of Ne | evada | Esc. #: | 24040406- | КH | |
| | ress: | | | w Dr, Ste | | | | | | |
| City | | Reno | <u> </u> | 1 5 | State: N | ۱۷ | Zip: | 89519 | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED