APN: 1419-11-002-041 R.P.T.T.: \$1,677.00 Escrow No.: 24040406-KH When Recorded Return To:

Taylor Lind Clark 3475 Alpine View Court Carson City, NV 89705

Mail Tax Statements to: Taylor Lind Clark 3475 Alpine View Court Carson City, NV 89705 DOUGLAS COUNTY, NV RPTT:\$1677.00 Rec:\$40.00

2024-1006057

\$1,717.00 Pgs=3

03/27/2024 09:51 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce Singer, an unmarried man

do(es) hereby Grant, Bargain, Sell and Convey to

Candace Cunningham Lyche, Trustee of The Tristan Myles Lyche Trust dated February 21, 2004 and Taylor Lind Clark, a single man

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

Lot 2, of Alpine View Estates No. 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on June 16, 1972, as Document No. 60036.

Assessors Parcel No.: 1419-11-002-041

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Escrow No.: 24040406-KH Page 2 of the Grant, Bargain, Sale Deed (signature page). Dated this 22 day of Manch STATE OF COUNTY OF __ OFFICIAL STAMP ERENDA LEE DAVIS NOTARY PUBLIC - OREGON
COMMISSION NO. 1042948
MY COMMISSION EXPIRES JANUARY 03, 2028

Acknowledgment in an Individual Capacity

State of OREGON	
County of Jackson	7/
This record was acknowledged before me on (date) $mach 22$, 20 \underline{c}	24_by
(name(s)) of individual(s) Bruce Singer Bouldary Lavio	
Notary Public - State of Oregon	
Official Stamp OFFICIAL STAMP BRENDA LEE DAVIS NOTARY PUBLIC - OREGON COMMISSION NO. 1042948 MY COMMISSION EXPIRES JANUARY 03, 2028	
Document Description	
This certificate is attached to page of a (title or
type of document), dated, 20, consisting of pa	ages.

1. a) b) c) d)	LARATION OF Assessor Parcel 1419-11-002-04	Number(s			
2.	Type of Property	r.		FOR RECORDER'S OPTIO	NAL USE ONLY
a) c) e)	✓ Vacant Land ✓ Condo/Twnh ✓ Apt. Bidg. ✓ Agricultural ✓ Other:	i b) ise d) f) h)	Sgl. Fam. Residence 2-4 Plex Comm'l/Ind'l Mobile Home	Document/Instrument No.:	\ \
3.	a. Total Value/S	ale Price	of Property:	<u>\$430,000.00</u>	
	b. Deed in Lieu	of Foreclo	sure Only (value of prope	erty) <u>(\$0.00)</u>	
	c. Transfer Tax	Value:		\$430,000.00	
	d. Real Property	y Transfer	Tax Due:	<u>\$1,677.00</u>	
4.	IF EXEMPTION				
	a. Transfer Tax	k Exemptio	on, per NRS 375.090, Sec	otion:	
	b. Explain Rea	son for Ex	emption:	/_/	
5.	Dartial Interest:	D 4			
	1 Billia intercon	Percenta	ge Being Transferred: <u>10</u>	00.00%	000 and 000
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AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED