

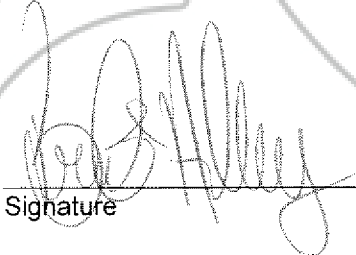
<b>A.P.N. No.:</b>	1321-32-002-021
<b>File No.:</b>	2270751 BA
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>When Recorded Mail To:</b>	
Stewart Title Company	
1362 HWY 395, Ste. 109	
Gardnerville, NV 89410	

(for recorders use only)

**Rerecording Correcting Spelling for Grantee Entity Name from  
 Gre8tDayNevada, LLC to Gr8tDayNevada, LLC  
 (Title of Document)**

**Please complete Affirmation Statement below:**

- I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)
- OR-
- I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: \_\_\_\_\_  
 (State specific law)



Brandi Alley  
 Print Signature

Escrow Officer  
 Title

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

<b>A.P.N. No.:</b>	1321-32-002-021
<b>R.P.T.T.</b>	\$1,560.00
<b>File No.:</b>	2270751 BA
<b>Recording Requested By:</b>	
<b>Stewart Title Company</b>	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Gr8dayNevada, LLC, a Nevada limited liability company	
8100 SW 142 Terrace	
Miami, FL 33158	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Alexander Robert Sawicki and Lori A. Sawicki, husband and wife, as Community Property with Right of Survivorship** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Gr8dayNevada, LLC, a Nevada limited liability company, and to the heirs and assigns of such Grantee forever**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 2, as set forth on that certain Parcel map No. 2 for SUSAN BENTY, recorded November 19, 1991, in Book 1191, Page 2971, Document No. 265346, Official Records, Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 13, 2024

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

DOUGLAS COUNTY, NV **2024-1006059**  
RPTT:\$1560.00 Rec:\$40.00  
\$1,600.00 Pgs=2 **03/27/2024 11:00 AM**  
STEWART TITLE COMPANY - NV  
SHAWNYNE GARREN, RECORDER

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Recording Requested By:	
<b>Stewart Title Company</b>	
Mail Tax Statements To:	Same as below
<b>When Recorded Mail To:</b>	
Gre8dayNevada, LLC, a Nevada limited liability company	
8100 SW 142 Terrace	
Miami, FL 33158	

<b>Recorded Electronically</b>	
ID	2024-1006054
County	Douglas
Date	3/27/24
Time	11:00am

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Alexander Robert Sawicki and Lori A. Sawicki, husband and wife, as Community Property with Right of Survivorship** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Gre8dayNevada, LLC, a Nevada limited liability company, and to the heirs and assigns of such Grantee forever**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

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Dated: March 13, 2024

SIGNATURES AND NOTARY ON PAGE 2

THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Alexander Robert Sawicki  
Alexander Robert Sawicki

Lori A. Sawicki  
Lori A. Sawicki

State of New Jersey )  
County of Humboldt ) ss

This instrument was acknowledged before me on the 12<sup>th</sup> day of March, 2024  
By: Alexander Robert Sawicki and Lori A. Sawicki.

Signature: [Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_

TONYA D CONROY  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 2433723  
MY COMMISSION EXPIRES MAY 08, 2028

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1321-32-002-021  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                      d.  2-4 Plex  
 e.  Apt. Bldg.                              f.  Comm'l/Ind'l  
 g.  Agricultural                          h.  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Doc 1006059 - js

3. a. Total Value/Sales Price of Property                      \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property)                      ( \_\_\_\_\_ )  
 c. Transfer Tax Value:    \$ 0.00  
 d. Real Property Transfer Tax Due    \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 3  
 b. Explain Reason for Exemption: Rerecording correcting Grantee name from Gre8DayNevada, LLC to Gr8tDayNevada, LLC- Removing the 'e' that was a typo

5. Partial Interest: Percentage being transferred: 100%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity \_\_\_\_\_ Agent \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Alexander Robert Sawicki and Lori A. Sawicki  
 Address: 3 Bonnell Road  
 City: Pittstown  
 State: NJ Zip: 08867

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Gr8dayNevada, LLC, a Nevada limited liability company  
 Address: 8100 SW 142 Terrace  
 City: Miami  
 State: FL Zip: 33158

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company Escrow # 2270751 BA  
 Address: 1362 Hwy 395, Suite 109  
 City: Gardnerville State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED