DOUGLAS COUNTY, NV

RPTT:\$2301.00 Rec:\$40.00

RPTT:\$2301.00 Rec:\$40. \$2,341.00 Pgs=2 2024-1006081

6.00

Pgs=2 03/27/2024 03:48 PM

A.P.N.:

1420-33-411-020

File No:

143-2672430 (et)

R.P.T.T.:

\$2,301.00

FIRST AMERICAN TITLE MINDEN
SHAWNYNE GARREN, RECORDER

When Recorded Mail To: Mail Tax Statements To:

The James R. and Nancy J. Vilkitis Trust

2766 Pamela Place Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ralph Miller and Dianne Miller, Trustees of the Miller Family Trust dated March 6, 2007

do(es) hereby GRANT, BARGAIN and SELL to

Nancy J. Vilkitis, Trustee of the James R. and Nancy J. Vilkitis Trust dated December 4, 2019

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, as set forth on that Subdivision Map entitled WILDHORSE ANNEX UNIT 1, a Planned Unit Development, recorded January 6, 1994, in Book 194, Page 1080, Official Records of Douglas County, State of Nevada, as Document No. 327012.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

	Raiph Miller and Dianne Miller, Trustees of the Miller Eamily Trust dailed March 6, 2007	
	- Rape Myllar	\
~~~	Raiph Miller, Trustee	
	Dianne Miller, Trustee	1000
,		
	STATE OF THEVADA CONFORMA	
	COUNTY OF STOUGHAS PLACE ; SS.	
	This instrument was acknowledged before me on 3 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	by
	J. FIELD COMM # 2457926 El Dorado County California Notary Public Comm Exp Aug. 6, 2027	
	This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escreeno. 143-2672430.	WC

. 11:

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numb	er(s)			1 1		
a)	1420-33-411-020				\ \		
b)_			<u></u>		\ \		
c). d).			-		\ \		
G),			_		\ \		
2.	Type of Property		ron neco	DDEDC COTT	DAIAT LICE		
a)	Vacant Land	b) X Single Fam. F		RDERS OPTIO	JIAL USE		
c)	Condo/Twnhse	d) 2-4 Plex		Page:	13 3		
e)	Apt. Bldg.	f) Comm'i/Ind'i	Date of Reco	ording:	*		
g)	Agricultural	h) Mobile Home	Notes:		and the second s		
i)	Other				The second section of the second section is a second secon		
3.	a) Total Value/Sales P	rice of Property:	<u>\$590</u>	0,000.00			
	b) Deed in Lieu of For	eclosure Only (value o	f property) (\$	\ \ \	)		
	c) Transfer Tax Value:		V	00.000,00			
	d) Real Property Transfer Tax Due		- N	01.00			
4.	If Exemption Claim	"		/			
7.			utta W				
	<ul><li>a. Transfer Lax Exem</li><li>b. Explain reason for</li></ul>	ption, per 375.090, Se	ection:				
	D' Exhigit Legacit (or	exembrion		<u> </u>			
5.	Partial Interest: Perce	ntage being transferre	d: \O() %	76.			
	The undersigned dec .060 and NRS 375.11	lares and acknowledge	es, under penalty of	perjury, purșu	ant to NRS		
1-C-		i aan ba cunnamad Ni	: MACHMANTATION IT C	awaa unan ta s	HOSTAGDAGE		
the	information provided ned exemption, or oth	herein. Furthermore,	the parties agree	that disallowa	nce of any		
clair	ned exemption, or oth	er determination of a	idditional tax due, i	may result in a	penalty of		
Selle	of the tax due plus ir ar shall be jointly and s	exerally liable for any	additional amount of	wed.	. Duyci and		
	nature:	lille	Capacity:	Trustee			
	nature: At whele	10-03	-	Trustee			
	SELLER (GRANTOR)	INFORMATION		ANTEE) INFO	RMATION		
	(REQUIF	RED)	/ / (	<b>REQUIRED)</b> The James R. a	nd Nancy		
Prin	t Name: <u>Miller Family</u>	Trust	Print Name:	J. Vilkitis Trust	nu mancy		
	ress: P.O. Box 485	`		766 Pamela Pla	ce		
City	: Tahoe City		City: Minder	1			
Stat	e: CA 🔼	Zip: 96145	State: NV		89423		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
Out-	First American	Title Insurance	File Number: 14	13-2672430 At/	et		
Add	t Name: <u>Company</u> ress 1663 US Highwa	v 395, Suite 101	I BE MUIIDELL T.	10 40/4 100 60			
	: Minden		State: NV	Zip: <u>89</u>	123		
in.		ECORD THIS FORM M	AY BE RECORDED/	MICROFILMED)			