

Assessor Parcel No(s): 13320-35-002-015

DOUGLAS COUNTY, NV **2024-1006088**  
Rec:\$40.00  
\$40.00 Pgs=2 03/28/2024 08:23 AM  
TICOR TITLE - GARDNERVILLE  
SHAWNYNE GARREN, RECORDER

**WHEN RECORDED MAIL TO:**  
Union Federal Bank of Indianapolis  
45 North Pennsylvania St. Suite 600  
Indianapolis, IN 46204

**141903588**

**DEED OF RECONVEYANCE**

WHEREAS, THE INDEBTEDNESS SECURED TO BE PAID BY THE Deed of Trust executed by **Henry R Goldstone and Sondi J Goldstone**, as Grantor to **Union Federal Bank Of Indianapolis**, as Trustee and executed on **December 12, 2000** in the amount of **\$ 111,000.00** and recorded on **December 19, 2000** as Document Number **0505328**, Book **1200**, Page **3847** of Official Records in **Douglas** County **Gardnerville**, Nevada, records, has been fully paid.

NOW, THEREFORE UNION FEDERAL BANK OF INDIANAPOLIS, Trustee, does hereby grant and convey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the Town of **Gardnerville**, County of **Douglas**, State of **Nevada**, and therein described.

IN WITNESS WHEREOF, THE SAID Trustee has caused its corporate name to be hereunto subscribed and its corporate seal affixed this **14th** day of **August 2003**

UNION FEDERAL BANK OF INDIANAPOLIS  
As such Trustee

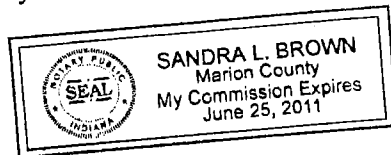
By: *Jackie A. Johnson*  
Jackie A. Johnson  
Assistant Vice President

STATE OF INDIANA )  
( SS:  
COUNTY OF MARION )

On **August 14, 2003** personally appeared before me a Notary Public, Jackie A. Johnson, Assistant Vice President of Union Federal Bank Of Indianapolis, personally known or proved to me to be the person(s) whose name (s) are subscribed to the above instrument, who acknowledged that she executed the above instrument.

*Sandra L. Brown*  
Notary Public

My Commission expires:



**EXHIBIT "A"**  
Legal Description

Order No.: TTR2400201

For APN/Parcel ID(s): 1320-35-002-015

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All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block A, as shown on the Final Map of WILLOW CREEK, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 30, 1992, in Book 692, Page 5954, as Document No. 282394, Official Records.

