

APN: 1319-30-722-008

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Attn: Justin J. Sinner, Esq.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Jacqueline F. Keogh
130 Pippin Way
Scotts Valley, CA 95066

Pursuant to *NRS 239B.030, I*, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, Jacqueline F. Keogh (“Grantor”), does hereby GRANT, TRANSFER and CONVEY to Jacqueline F. Keogh, Trustee of The Keogh Family Trust (“Grantee”), Pursuant to the Order Conveying Interest in Real Property of the Court in the Ninth Judicial District of the State of Nevada in and for the County of Douglas, Case Number 2024-PB-00003, In the Matter of the Estate of Michael W. Keogh, said Order being entered the 22nd day of February, 2024, and recorded on March 22, 2024, as Document Number 2024-1005922 all that certain real property situate in the County of Douglas, State of Nevada, more particularly described in **Exhibit 1**, attached hereto and incorporated herein.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 7 day of March, 2024.

Jacqueline F. Keogh, Grantor
JACQUELINE F. KEOGH, Grantor

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF Santa Cruz)

On March 27, 2024, before me, Kevin Rendon, a notary public personally appeared JACQUELINE F. KEOGH who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]

NOTARY PUBLIC

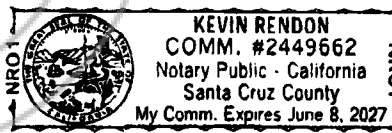


EXHIBIT 1

CORP

EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 005-10 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "SUMMER use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by Instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 AUG -5 P1:27

30. APRIL 1985
RECORDED
BY
LEONARD J. DEWITT

138579
BOOK 886 PAGE 400

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

- (a) 1319-30-722-008
- (b) _____
- (c) _____
- (d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

2. Type of Property:

- (a) Vacant Land
- (c) X Condo/Townhouse
- (e) Apartment Building
- (g) Agricultural
- (i) Other: _____
- (b) SFR
- (d) 2-4 Plex
- (f) Commercial/Ind.
- (h) Mobile Home

3. Total Value/Sale Price of Property:

\$ 0.00
 Deed in Lieu of Foreclosure Only (value of property): \$ _____
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090(3).
- b. Explain Reason for Exemption: A transfer of title recognizing the true status, pursuant to the Ninth Judicial District Court's Order Conveying Interest in Real Property, dated February 22, 2024.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity Seller, Agent for Jacqueline F. Keogh
Capacity Buyer, Agent for Jacqueline F. Keogh, Trustee of the Keogh Family Trust

SELLER (GRANTOR) INFORMATION
(Required)

Name Jacqueline F. Keogh
Address 130 Pippen Way
City/State/Zip Scotts Valley, CA 95066

BUYER (GRANTEE) INFORMATION
(Required)

Name Jacqueline F. Keogh, Trustee of The Keogh Family Trust
Address 130 Pippen Way
City/State/Zip Scotts Valley, CA 95066

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.
 Address: Post Office Box 3390
 Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)