

This document does not contain a social security number.

Natalia K. Vander Laan, Esq.

APN: 1220-16-610-104

Recording requested by: )  
LAURIE A. SUGDEN )  
900 Arrowhead Drive )  
Gardnerville, NV 89460 )

When recorded mail to: )  
LAURIE A. SUGDEN )  
900 Arrowhead Drive )  
Gardnerville, NV 89460 )

Mail tax statement to: )  
LAURIE A. SUGDEN )  
900 Arrowhead Drive )  
Gardnerville, NV 89460 )

RPTT: \$0.00 Exempt (3)  
Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration – PER COURT ORDER.

**EXECUTOR'S DEED**

THIS INDENTURE WITNESSETH THAT:

LAURIE A. SUGDEN, as the Personal Representative of the Estate of RUSSELL DEVERE WHITE, the deceased,

For NO consideration, does hereby Grant, Bargain, Sell, and Convey unto:

LAURIE A. SUGDEN, a single woman, as her sole and separate property,

ALL the interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

///  
///

Legal Description:

LOT 123, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOES UNIT NO.2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS FILING NO. 28377;

Pursuant to the [Amended] Order Waiving Account, Approving Attorney's Fees and Costs, and Decree of Final Distribution, dated March 19, 2024, rendered by the Ninth Judicial District Court Of The State of Nevada, In And For The County of Douglas (Case No: 2021-PB-00140; Department II), a certified copy of said Order having been filed on March 25, 2024, in the Office of the County Recorder of Douglas County, State of Nevada, as Document No. 2024-1005969, of Official Records, and reference is hereby made to said Order and record thereof, and this Deed is given pursuant to said Order.

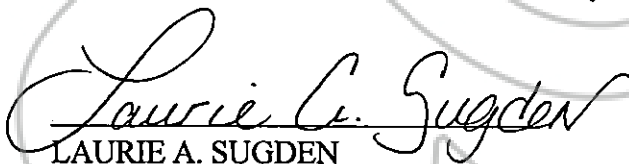
**NOTE:** The above legal description appeared previously in that certain Grant, Bargain, and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada, on September 7, 2005, as Document No. 0654475 of Official Records.

Subject to:

1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on March 25, 2024, in the county of Douglas, state of Nevada.

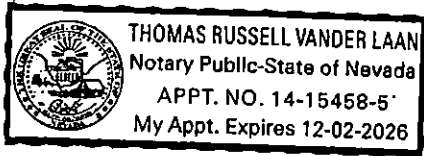
  
LAURIE A. SUGDEN

Personal Representative of the Estate of  
RUSSELL DEVERE WHITE

///  
///  
///  
///

STATE OF NEVADA        )  
  ): ss  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on this March 25, 2024, by  
Laurie Ann Selden ~~\*\*\*\*~~



*[Handwritten Signature]*

NOTARY PUBLIC

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-16-610-104  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 Transfer Tax Value: \$ \$0.00  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: A transfer of title recognizing true status of ownership; made w/o consideration-per court order DOC 1005969

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Laurie A. Sugden Capacity Grantor/Grantee

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: LAURIE A. SUGDEN  
 Address: 900 Arrowhead Drive  
 City: Gardnerville  
 State: NV Zip: 89460

Print Name: LAURIE A. SUGDEN  
 Address: 900 Arrowhead Drive  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)