DOUGLAS COUNTY, NV

2024-1006165

RPTT:\$1560.00 Rec:\$40.00 \$1,600.00 Pgs=3

03/29/2024 11:32 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1319-19-611-002 **R.P.T.T.:** \$1,560.00 Escrow No.: 24040037-SA When Recorded Return To:

Daniel D. Swartz 6839 Sherwick Drive Berkeley, CA 94705

Mail Tax Statements to: Daniel D. Swartz 6839 Sherwick Drive Berkeley, CA 94705

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Katie S. Stuart, a married woman as her sole and separate property who acquired title as Katie S. Stuart, a single woman

do(es) hereby Grant, Bargain, Sell and Convey to

Daniel D. Swartz, a married man, as his sole and separate property

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature	page). Escrow No.: 24040037	'-SA
Dated this 8 day of March Katie S. Stuart	, 2024.	
STATE OF NEVADA		_ \ \
COUNTY OF Douglas		7
This instrument was acknowledged before me on to S. Stuart. Additional Account Notary Public	his 8 day of Mcrch	_, 20 <u>८५</u> by Katie
	CYNTHIA HAGGARD Notary Public - State of Neve Appointment Recorded in Douglas Co No: 21-3540-05 - Expires March 12,	Juliy E

EXHIBIT "A"

PARCEL 1:

Unit 2A, as shown on the Map of Dedication Sheet of Tramway Apartment Condominiums (a Subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in The Office of The County Recorder of Douglas County, State of Nevada, on May 30, 1973, as <u>Document No. 73375</u>, Official Records of Douglas County, State of Nevada; and Amended by Amended Map Recorded December 30, 1976, as <u>Document No. 05855</u>, Official Records, Douglas County, Nevada.

PARCEL 2:

An undivided 1/24th interest in all of the "Common Area" as shown on the map and dedication sheet of Tramway Apartment Condominiums (a Subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in The Office of The County Recorder of Douglas County, Nevada on May 30, 1973, Document No. 73375, Douglas County, Nevada; and Amended by Amended Map Recorded In The Office of The County Recorder of Douglas County, Nevada, on December 30, 1976, as Document No. 05855, Document No. Nevada.

APN: 1319-19-611-002



STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1319-19-611-002 a) b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY ☐ Vacant Land ☐ Sgl. Fam. Residence Document/Instrument No.: ☐ 2-4 Plex d) c) Page ☐ Apt. Bldg. ☐ Comm'l/Ind'l Book e) f) ☐ Agricultural h) ☐ Mobile Home Date of Recording: ☐ Other: Notes: 3. a. Total Value/Sale Price of Property: \$399,900.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00) c. Transfer Tax Value: \$399,900.00 d. Real Property Transfer Tax Due: \$1,560.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Signature: Capacity: Grantee **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Katie S. Stuart Print Name: Daniel D. Swartz 644 Clydesdale Court Address: Address: 6839 Sherwick Drive City: Gardnerville City: Berkelev State: Zip: 89410 State: California Zip: 94705 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 24040037-SA Print Name: Address: 1352 Hwy 395, Ste 114 City Gardnerville State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED